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**Runner-up Cover Design**  
Shakahna Howarth  
Yr 7 Rendelsham  
Primary School

We would like to take this opportunity in joining all other South Australian Show Societies in extending our sincere thanks and appreciation to the sponsors of the Agricultural Societies Council of South Australia.

We acknowledge the aid and support of the following organisations listed below that are connected with all events associated with the Agricultural Societies Council and the Country Show Societies of South Australia.



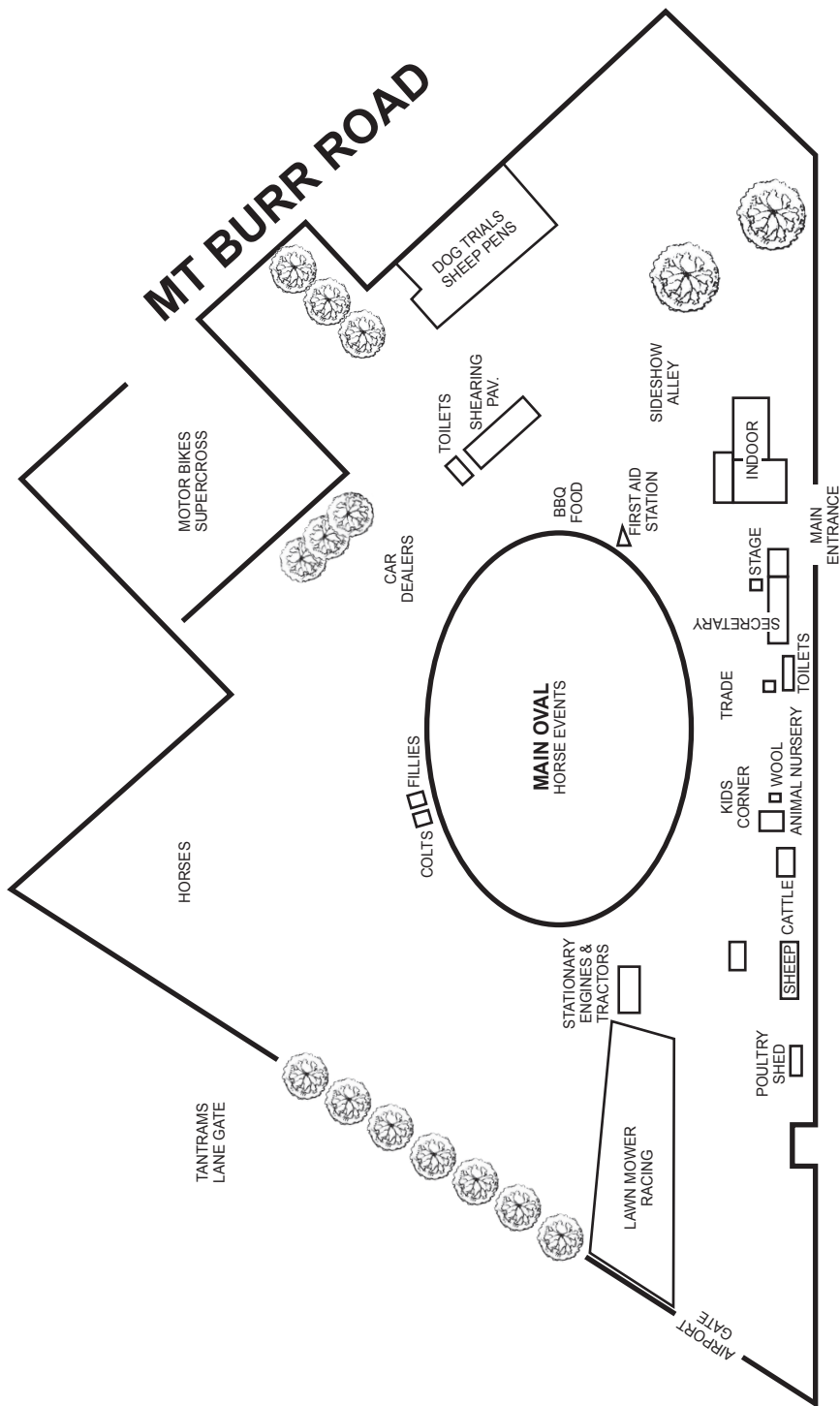
*Thank You!*

*Please support the organisations that support us:*



**Stock journal**





# PRESIDENTS REPORT 2018

2017 was a year of progress in many ways. The staging of the show was very successful. Although some logistical problems will need to be addressed before our next show.

Chris Sperou was an enormous success and brought many people from other areas to the show. The MotoX was the best it has been for many years due to the quality of the riders and the two-day format. Friday night was again very well supported mainly due to Chris Sperou and the usual quality of the fireworks supplied by Robbie Balfour. The disappointment being the band which wasn't patronised very well at all. We will need a new attraction in its place for 2018.

A special mention on the grounds which looked magnificent with special thanks to Sue Vanderhuel and Klaus Emmerich for the gardens and all the maintenance plus the girls for all the painting, along with a big thank you to the Wattle Range Council for mowing the whole precinct. A huge thank you to our secretary Lynne Forbes and her assistant Lynne Stupple for the way the office prior to the show and after has been managed. Many many hours of work done by these girls. The Lions Club have also been a huge help, bird proofing the toilets and cladding the animal nursery which now will last for many years.

Vera's Kitchen is still not repaired but most certainly will be before the winter. The show society has also bought and paid for the light towers at McLaughlin Park and with the help of the Motocross club will be dismantled and re-erected at the Motocross track before our next show. The show needs to generate more income from sources outside of the show and we have been working in that direction, with the monthly markets organised by Trudy Mengersen already going very well and the introduction of caravan and camper parking in the area between Vera's Kitchen and the animal nursery we should see outside income increase over the next 12 months.

In closing my report, I would like to thank everyone who was forthcoming with their time and energy to make the show not only happen but also to grow each year.

**NEVILLE COPPING PRESIDENT 2017**

**PATRONS** - Ada Gurney, Neville Hutchesson, Peter Gandolfi

.....

## XTREME TRIALS SHOW

Xtreme Trials Show's freestyle motorcycle trials entertainment is professionally and safely performed by Adrian Harry who is Australia's #1 international motorcycle trials rider with over 25 years of experience on a motorcycle. During each performance Adrian thrills the crowd with his amazing skills on a trials motorcycle. He masters an obstacle course with amazing balance and a level of precision and control found in no other sport. The shows combine choreography, stunt riding and showmanship together, to bring to the public an incredible show of amazing freestyle trials riding from a very talented professional rider. His performances have been described as 'unbelievable' and have left crowds in awe of his ability to take a motorcycle to the extreme. Unbelievable skills combined with a crowd-interactive show make for great entertainment for the whole family. They interact with the crowd both before and after their shows and give the audience the opportunity to get up close and personal to the bikes. Adrian makes time after the shows for photos and is a chance for children to get their picture taken on the bike!



## ENTRANCE TO SHOWGROUNDS

Horses, cattle, sheep & Lawn Mower competitors are to use Tantrams Lane gate for entry and exit. Trade to use the entrance gate off Mt Burr Road.

## GENERAL INFORMATION

**Bank Transfer is now available:** Millicent AH & P Society BSB: 805-050 Acc No 102217542  
Please use your surname as your reference. Once your bank transfer is complete please email showofficemillicent@gmail.com with your deposit details.

**Adult membership** ..... \$20 Entitles an adult member admission on all days  
**Junior membership** ..... \$10 Under 18 years Entitles a junior admission on all days  
**Pensioner Concession** ..... \$15 Entitles one concession holder to admission on all days  
**(Blue concession card)**

### PREPAID PASSES

#### Available at Show office

**Family** - Maximum charge of \$40 for admission includes 2 or more children

**Adults** - \$20

**Pensioner Concession** (Blue card) - \$12

**Child 5 – 17 years** - \$7

**Child under 5 years** - FREE

### GENERAL ADMISSION

#### Single day passes/gate fees

**Family** - Maximum charge of \$30 for 1 day admission includes 2 or more children

**Adults** - \$15.00

**Pensioners Concession** (Blue card) - \$10

**Child 5-17** - \$5.00

**Child under 5 years** - FREE

Showground Office mobile 0459 333 560, phone 08 8733 3560

[www.millicentshow.com](http://www.millicentshow.com)

Email: [showofficemillicent@gmail.com](mailto:showofficemillicent@gmail.com)

**Messages cleared regularly**

Where convener's names and phone numbers are provided in the program, please directly contact those people regarding questions about their sections.

### OFFICE HOURS

OCTOBER 22nd - 24th.....9.30am to 2.30pm

OCTOBER 25th.....9.30am to 4.00pm

OCTOBER 26th.....9.30am to 5.00pm

OCTOBER 29th - 31st.....9.30am to 2.30pm

NOVEMBER 1st .....9.00am to 2.30pm

NOVEMBER 2nd .....8.00am to 6.00pm

NOVEMBER 3rd.....8.00am to 5.00pm

NOVEMBER 6th .....10.00am to 2.00pm for collection of prizemoney and trophies, after which time they will be forfeited.

PRESIDENT: Neville Copping, Senior Vice President: Ian Nitschke, Junior Vice President: Sue Vanderheul, Imm P Pres: Jim Garner, Publicity Officer: Helen Cranage, Acting Secretary/ Treasurer/Public Officer: Bev Copping, Assistant Secretary Treasurer: Lynne Stupple.  
Committee members: Suzie Hutchesson, Irene Dickens, Klaus Emmerich, Barb Nitschke, Gavin Bell, Trudy Mengersen, Karen Olsson, Phil Olsson, Carol Garner, Sandy Bell, Betty Walker, Kathleen Staude, Brett Keatley, Grace Keatley, Nicole Looby-McRostie, Richard Kovacs.



# ALL ENTRIES TO THE ACTING SECRETARY

Bev Copping - Box 202, Millicent, 5280, SA. Mobile 0459 333 560 Phone: 08 8733 3560

## ENTRIES CLOSE:

Sheep ..... OCTOBER 26th 2018  
 Cattle ..... OCTOBER 26th 2018  
 Wool ..... OCTOBER 26th 2018  
 Indoor sections ..... OCTOBER 26th 2018 at 5pm  
 Stockman's Challenge ..... OCTOBER 26th 2018  
 Young Judges Championships ..... OCTOBER 26th 2018  
 Poultry ..... NOVEMBER 2nd 2018  
 Entry fees must be paid at time of entry.

## LATE ENTRIES/EXHIBITS WILL NOT BE ACCEPTED

All entries must be made on the official entry form. Indoor exhibits must not be removed from the grounds before 5pm Saturday, except by permission of section steward.

**THE COMMITTEE OF THE MILLICENT A H & P SOCIETY** wish to thank all the business houses, clubs and private people for their donations towards trophies, prize money and advertising. Thank you to businesses who have donated vouchers & products. Also thank you judges, stewards, conveners, committee members, exhibitors, schools, service clubs and other voluntary helpers, who all help to make the Millicent Show successful.

## HONORARY LIFE MEMBERS

1893	George Glen*	1981	Max L Osborne*	1995	Raymond Wendelborn
1914	George Plunkett*	1981	Robert W Manhood*	1995	Marlene Wendelborn *
1957	Ivor T Williams*	1981	Keith Cameron*	1996	Ron Thompson*
1958	Graham G Major*	1981	William T Greenwood*	1998	Colin Bowman*
1960	Ewen A D Cameron*	1985	C Elsie Watson*	1998	Neville Hutchesson
1960	W Edward Gray*	1986	Mavis J Smith*	2004	May Sharp*
1960	Eric C Hutchesson*	1986	Jean E Varcoe*	2004	Joan Morgan
1960	Ralph E DeGaris*	1987	Gordon B Hutchesson*	2006	Rick Sims
1960	George W Thompson*	1987	J Yvonne Varcoe*	2006	Dot Allen*
1975	T Danby Stuckey*	1988	Michael W Osborne	2012	Julie Osborne
1976	William J Gordon*	1990	Mary M Reekie*	2017	Robin Thomas
1976	Cecil L Hutchesson*	1992	Mary V J Whitehead*	2017	Garth Huppatz
1976	Vera D Bowman*	1993	Thelma Schumacher	2017	Jim Garner
1977	Ross M J Johnston	1995	Ada Gurney		
1980	E Ruth Willshire*	1995	Alan Thompson*		Deceased*

## PRIZEMONEY

**OUTSIDE SECTIONS** Will be paid on day of Show

**INDOOR SECTIONS** Prizemoney & all trophies can be collected between 4.30 - 5pm Saturday 3rd in Main Hall

All other prizemoney and all trophies can be collected from the Show Office between 2pm Tuesday, November 6th, 2018

**NOTE:** Monies not collected on this day will be forfeited.

# GENERAL RULES & REGULATIONS

1. Members must show tickets at the gate.
2. Persons, who are Indoor Exhibitors at the Annual Show and are not members, will be required to pay entry at the gate.
3. Every exhibit of plants or vegetables must have been the property of the exhibitor for not less than one month.
4. **If a judge feels an entry is not worthy of a 1st place it may be withheld.** Judges must be available to speak to exhibitors up to 2 hours after judging.
5. There must be three entries in each class or no second prize will be awarded, unless recommended by Judges.
6. The decision of the Judges shall be final, except where the regulations have been infringed.
7. The judge's decision is final, and if an exhibitor is not happy, please lodge a protest in writing with the Secretary no later than 4pm on the day, which the award is made. A deposit of 50% of the value of the prize must accompany each protest, which may be forfeited if the protest be deemed frivolous.
8. The committee reserves the right to make any alteration in the published program.
9. Exhibits for competition or exhibition must be in their places in the Show Pavilion not later than 6.00pm Thursday night before show.
10. Any persons or exhibitors interfering with the judges or stewards will be disqualified and prizes forfeited.
11. All indoor exhibits must be the property of the exhibitor.
12. If deemed necessary by the committee, any exhibitor or prize winner may be called upon to make a statutory declaration as to the bona fides of any exhibit for competition and non-compliance may render the prize liable to forfeiture.
13. The Show pavilion will be open after judging on Friday.
14. No cattle & sheep to leave the Showground's before 4pm Saturday without the permission of the secretary or the stewards.
15. No tents, booths, or hawkers will be allowed on the showground's without the permission of the committee.
16. Entries must be made on the official entry form, copies of which are enclosed with the prize list and are obtainable from the secretary.
17. Every facility is given to the exhibitors, but the committee will not undertake any responsibility for any exhibit.
18. This Society is affiliated with the SE of SA and the Border Show Societies Association and any exhibitor or exhibit subject to disqualification by that Association or by any Show Society affiliated with that Association will be debarred from competition at the Show of this Society during the period of such disqualification or until any appeal that may have been lodged against such disqualification shall have been determined. Notification of any disqualification will be forwarded to the South East and Border Show Societies Association, or appropriate bodies, by this Society.



**Alternate Life**  
HEALTH & WELLBEING CENTER

51 George Street • Millicent P: 8733 1733



# TIMETABLE

Gates open Friday 12 noon (times subject to change)

## FRIDAY

- 9.00am Indoor Judging
- 1.00pm Indoor Hall opens
- 1.30pm Open judging of the Rich Fruit Cake & Genoa Cake competition
- 3.00pm Motocross practice begins racing starts straight after practice
- 8.00pm Band in Shearing Shed - Any Other Sunday - until midnight
- 9.00pm Fireworks

## SATURDAY

- 7.30am Yard Dogs start
- 8.00am Shearing and Wool Handling competition begins.
- 8.30am Indoor Pavilion Opens
- Showjumping
- 9.00am Horses In Action
- Hunters Events
- Stud Sheep Judging
- 10.00am Cattle judging
- Harness
- Motocross – 10.00am – 5pm
- Poultry judging
- 10.30am Performance by Circus Elements – The Griffini Show
- 11.00am Unique Vehicle & Stationary Engine display - Northern end of the oval
- Sign on for Show Person Competition
- Free face painting by Christy
- 11.30am Show Person Competition judging
- Mainly Music – Vera's Hall
- Extreme Trials Show
- 11.30-1pm Roving Entertainment
- 12.00 Lawn Mower racing
- 1.30pm Performance by Circus Elements – The Griffini Show
- 2.30pm Roving Entertainment
- Extreme Trials Show
- 3.00pm Presentation of Indoor prizes – Main Hall
- 3.15pm Grand Parade Followed by Demo Derby

## SUNDAY

- 9.00am Showjumping starts
- Open Qualifying Hack Ring
- Casual Classes, Local & Pony Club Ring
- Led Open, Breed Ring & Ridden Breed Ring
- Stockman's Challenge
- 9.00am Country Kids Fun Ring

## KID'S CORNER VERA'S HALL



Activities aimed at Newborn to 8 years old. Toddlers corner will have tables and chairs for painting and playdough, colouring in and other craft. Mats for big puzzles, plastic shell with balls.

Seating area for adults to feed and baby change tables.

All children must be accompanied by an adult.

# 2018 SA RURAL AMBASSADOR AWARD & YOUNG RURAL AMBASSADOR AWARD

This award is conducted by SA Country Shows who will be duly responsible for selecting the state winner during the course of each Royal Adelaide Show. All entrants who enter the award must provide an undertaking that they will abide by the regulations and entry conditions as set out and to abide by the decisions of SA Country Shows. The rules and regulations apply to all three levels of this award: country show society, association and state levels. The award will be run by qualification through country shows to association finals with a state final being held during the Royal Adelaide Show.

## AIMS:

- To highlight the importance of youth in rural South Australia and in particular the agricultural show movement.
- To identify and encourage enthusiastic, skilful, industrious and unselfish young people.
- To give young people a forum to express their views through education and experience and develop closer links with the primary industries in South Australia.

## ENTRY REQUIREMENTS: Entrants must:

- Apply for and complete the entry form.
- Agree to provide a copy of their curriculum vitae (CV) for local, association and state final judging by the required date.
- Provide information indicating their reasons for applying for entry together with CV: indication work experience, community participation and agricultural show involvement.
- Be residents of South Australia.
- **Rural Ambassador Award entrants must be aged 20 years and under 30 years** as of the 1st May 2018 (eg born between 2nd May 1988 and 1st May 1998 inclusive)
- **Young Rural Ambassador Award entrants must be ages 16 years and under 20 years** on the 1st May 2018 (eg born between the 2nd May 1998 and the 1st May 2002 inclusive).
- Be enthusiastic and knowledgeable about rural life and affairs and agricultural shows.
- As a state finalist consent for your name and contact details to be made available on the SA Country Shows website for show societies should they wish to contact you.
- Be able to spend the required time at the local show, association level finals and be available to attend the Royal Adelaide Show.

## JUDGING CRITERIA:

- Entrants must wear smart casual clothing.
- Entrants to be judged in accordance with the following guidelines:
- Country Show Involvement 25 points
- Community Involvement 15 points
- General and Rural Knowledge 20 points
- Personal Presentation/Personality 10 points
- Ambitions/Goals 10 points
- Communication Skills 10 points
- Dinner/interview/General Interaction 10 points
- TOTAL ..... 100 points**

Entry forms can be downloaded from the SA Country Show [www.sacountryshows.com](http://www.sacountryshows.com) or email show secretary at [showofficemillicent@gmail.com](mailto:showofficemillicent@gmail.com) for an application form. Entries Close Friday 26th October

**Rural Ambassador Award • Young Rural Ambassador • Junior Show Person 7-11yrs**

## JUNIOR SHOW PEOPLE AWARDS

To be run on the Saturday of the show. Competitors to sign on at or before 11.00am  
Arrival for judging at 11.15am. Judging at 11.30am at outdoor stage.

### Sponsored by Toy Kingdom Millicent

Convener: Carol Garner. All enquiries to the show secretary's office.

Baby of the Show .....	New born to 12mths	Master Tiny Tot .....	4-6yrs
Master Toddler .....	1-3yrs	Miss Tiny Tot .....	4-6yrs
Miss Toddler.....	1-3yrs	Junior Show Person.....	7-11yrs
Senior Show Person .....	12-15yrs		

## SPECIAL TROPHIES FOR THE SE OF SA AND BORDER SHOW SOCIETIES ASSOCIATION

### Trophies for 1/1/18 – 31/12/18

Association Trophy 1 .....	Most Points	<b>Pot Plants</b>	2 Shows
Association Trophy 2 .....	Most Points	<b>Pony ne 14 hands from nonqualifying ring</b>	
		<b>(topsy ring ineligible)</b>	2 Shows
Association Trophy 3 .....	Most Points	<b>Beef Cattle</b>	2 Shows
RAHS Medallion .....	Most Points	<b>Poultry</b>	2 Shows
Junior Association Trophy ....	Most Points	<b>Scrapbooking for under 18 yrs</b>	2 Shows

Sunbeam Fruit Cake, Genoa Cake competitions semi-final 2018 – 2019 will be held at Mount Gambier October 19th & 20th and Mundulla March 2nd 2019 respectively.

Lauke CWA Sweet Scone Competition will be run at all local shows this year. The Regional final will be held in conjunction with the AGM & Annual presentation dinner at Mount Gambier next April.

## ANIMAL NURSERY & REPTILE ROOM

The Animal Nursery is back and better than ever for 2018! Children can cuddle and feed cute baby animals such as rabbits, ponies, goats, sheep, pigs, chickens, ducklings, kittens and lambs. Daily bottle feeding of baby animals will take place multiple times per day and we invite children to come along and help! Puzzles the lamb (not goat) will also be returning to the Animal Nursery this year as a grown sheep!

We also have a brand-new attraction in the animal nursery for 2018! The Reptile Room, from Mount Gambier SA will be displaying their reptiles on Friday and Saturday and will be holding interactive displays over the weekend, so come down and see Carolyn for all your reptile needs and enjoy all we have to offer at the Animal Nursery this year!

Convener- Grace Keatley 0423 613 241



## LAWN MOWER RACING

Convener Steve Thomas 08 8733 2242 – Saturday 3rd November. Contact Steve to register by the 19th October 2018. Entry fee \$50.

Being held at the Millicent Show for the first time the SALMRA (the official body in South Australia) will be racing. This should be an exciting addition to the entertainment at the show. The classes to be held will be standard through to the 450CC classes. Racing will start at 12 noon. For further information contact SALMRA on Facebook [www.facebook.com/SALMRA](http://www.facebook.com/SALMRA) or email [contact@salmra.com.au](mailto:contact@salmra.com.au)

SALMRA will also donate to the local community following the lawn mower racing held at the Millicent Show.

Competition Riders – entrance is via Tantrams Lane Gate.



## UNIQUE VEHICLE & STATIONARY ENGINE DISPLAY

Display 11am - 3pm, Saturday 3rd November.

Entrants to enter via Tantrams Lane gate at 9am

Featuring cars, bikes, trucks and tractors.

**People's Choice Trophy supplied by  
Roger Smith Auto**

Convener: Helen Cranage – 0438 334 665

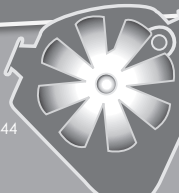
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Fax (08) 8733 5007 Mobile 0418 824 244

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**The Millicent A H & P Society  
would like to thank**



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**for their ongoing support!**



Wattle Range  
COUNCIL

## SOOZ in the Shed

Stock feed, plants, firewood,  
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 ~ Carlton Black Dark Ale ~ Wild Yak ~ Pacific Ale ~  
 ~ Carlton Dry ~ Carlton Draught ~ Coopers Pale Ale ~  
 ~ Mercury Cider ~ Great Northern Super Crisp ~

## MEALS

**\$9.90** Lunch Menu

**\$14.90** Winter Warmers

**Plus** our all new Dinner  
Menu - Kids eat free

Wednesday night is  
Schnitzel night  
**\$10** plus toppings

## DRINKS SPECIALS

### Drink Specials

Friday & Saturday night from 10pm

### Tradie Knockoffs

Fridays 4pm - 7pm

\$5 pints & \$3 schooners

### Punters Club

Saturday 2pm - 5pm

\$5 pints, \$3 schooners & bar snacks



## LIVE MUSIC

Millicent's home of live music  
supporting live and local music  
with fortnightly bands



Grand Hotel

**55 George Street, Millicent 8733 2242**



# STADIUM CROSS

## Friday

**3pm until late**

## Saturday

**10am until approx 5pm**



Avey Road Mt Gambier  
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or email [kaintransport1@bigpond.com](mailto:kaintransport1@bigpond.com)

Millicent Show Stadium Cross which is run by the Mt Gambier's Junior Motorcycle Club has been running for many years showcasing local and interstate talent and will again cover an action packed 2 days of racing with both junior and senior classes battling it out on the purpose built man made track consisting of 25 self-penalising gates, huge jumps, table tops, banked curves, whoops and roller sections making for spectacular viewing.

The Dale Teagle Memorial Feature Race will again be contested on Friday evening under light, with the top 25 riders going head to head for 15 gruelling laps, all hoping to take home the \$1000 winner take all prize pool.

On Friday afternoon racing will commence approx. 3pm following practice and continue right through the evening under lights with Saturday kicking off at 10am. It is anticipated riders from across the country will converge on the Millicent Show for 2 huge days of bar to bar stadium cross racing action.



Photo Terry Stone

# SHARP CRANES

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Jubilee Highway East, Mount Gambier • Opposite Blue Lake Sports Park. **Phone (08) 8725 2022**

# CATTLE SECTION

**SE of SA & Border Show Society Association Trophy**

**This show is a qualifier towards Association Trophy 3 -**

**Most points for competing in the beef cattle section at least 2 shows**

**ENTRIES ON OFFICIAL FORM - SENT TO:** PO Box 202, Millicent, 5280. Entries accepted by email [showofficemillicent@gmail.com](mailto:showofficemillicent@gmail.com)

Waivers for Animal Handling to accompany entry forms (in centre of show book)

Bank Transfer is now available: Millicent AH & P Society - BSB: 805 050 Acc No 102217542

Please use your surname as your reference. Once your bank transfer is complete please email [showofficemillicent@gmail.com](mailto:showofficemillicent@gmail.com) with your transfer details

**ENTRIES CLOSE ON FRIDAY 26th October 2018**

Entries close: Friday 26th October. Competition: Saturday 3rd Nov 2018

Entry fee: Commercial - \$2.50 per class. Stud - \$6.00 per class.

Convener: Sandy Bell 0455733083 E-mail: [gavinsandybell@gmail.com](mailto:gavinsandybell@gmail.com)

Stewards: G. Bell, G. Huppatz, T. Rayson, P. Bateman, A. Capasso

## **Judges:**

Judging commences at 10am - Cattle Arena.

**Entry Fees:** All exhibitors to pay the full amount, as stated in the schedule.

**CATTLE SCANNING:** All cattle must be yarded, ready at 8.30am Saturday, for scanning.

RFID Numbers are needed, as per PIRSA requirements. Any cattle not scanned, will not be entered or judged.

## **Sectional Regulations G1 and G2**

1. Accredited JBAS STATUS 7+ & 6+ area available for stud cattle.
2. JBAS STATUS must also be noted on ALL entry forms
3. National Cattle Health Declarations forms **MUST** be attached to ALL entry forms.
4. Johne's Disease & Enzootic Bovine Leucosis (EBL) Disease. A declaration that both diseases are not known to exist on property within the previous 5 years.

## **Commercial Cattle - G1 Rules & Regulations**

- a) JBAS STATUS to be 6 plus.
- b) Ownership: All entries to be the property of the exhibitor for at least 3 months prior to the competition.
- c) Live Judging: Entries will be judged for maturity, quality, conformation and degree of finish. Judging will be on the hoof only.

Entry Fee: \$2.50. Prize Money: 1st \$30, 2nd \$20, 3rd \$10.

Entries: Maximum of two (2) entries per person per class. Calves to be born 2018.

1. PPHS Millicent Commercial cow with heifer calf at foot
2. Landmark Millicent's Commercial cow with steer calf at foot
3. Garth & Shirley Huppatz Steer Vealer up to 10 months from previous class – must be paid on entry form

## **Beef Cattle - G2 All Breeds Classic - Rules & regulations**

1. All cattle must have been taught to lead & will be tied where directed by stewards.
2. All exhibits will be paraded for judging on day of Show as directed by stewards.
3. Age of beef cattle to date from day of show.
4. All animals must be the property of the exhibitor (At Convener's discretion)
5. All animals must be registered with their respective breed societies.
6. All bulls must be rung through the nose.
7. Bulls must have neck collars while tied up.
8. Calves at foot **CAN** be entered in Under 16-month classes.

Entry Fee: \$6. Prize Money: Classes 1 – 25

Two entries: 1st \$15. Three or more entries: 1st \$15, 2nd \$10, 3rd \$5

### **Pair & Group Classes**

Composite teams accepted. No entry fee for classes below. British, Other Breeds & European breeds combined classes.

### **Handler Classes**

Society Sashes awarded plus donated trophies to prizewinners.

### **Change of Class Category**

The Millicent Show Society is proud to introduce the “Any other breeds” classes to our cattle program. This is in response to the growing popularity of other breeds. These will include such breeds as Lowlines, Miniature Herefords, Dexters, etc.

1. Calf Classic under 9mths (either sex)
2. European Heifer under 16mths
3. British Breed Heifer under 16mths
4. Any other Breed Heifer under 16mths
5. European Heifer 16mths and under 18mths
6. British Breed Heifer 16mths and under 18mths
7. Any other Breed Heifer 16mths and under 18mths
8. European Heifer 18mths and under 21mths
9. British Breed Heifer 18mths and under 21mths
10. Any other Breed Heifer 18mths and under 21mths

#### **JUNIOR CHAMPION FEMALE – Sponsored by Millicent Toyota**

#### **RESERVE JUNIOR CHAMPION FEMALE – Sponsored by Rivoli Herefords**

11. European Cow 21mths and over
12. British Breed Cow 21mths and over
13. Any other Breed Cow 21mths and over

#### **SENIOR CHAMPION FEMALE – Sponsored by Woolworths**

#### **RESERVE SENIOR CHAMPION FEMALE – Sponsored by Elders Millicent**

#### **GRAND CHAMPION FEMALE – Sponsored by Millicent Newsagency**

14. European Bull under 16mths
15. British Breed Bull under 16mths
16. Any other Breed Bull under 16mths
17. European Bull 16mths and under 18mths
18. British Breed Bull 16mths and under 18mths
19. Any other Breed Bull 16mths and under 18mths
20. European Bull 18mths and under 21mths
21. British Breed Bull 18mths and under 21mths
22. Any other Breed Bull 18mths and under 21mths

#### **JUNIOR CHAMPION BULL – Sponsored by Millicent Industrial**

#### **RESERVE JUNIOR CHAMPION BULL – Sponsored by Millicent Farm Supplies**

23. European Bull 21mths and over
24. British Breed Bull 21mths and over
25. Any other Breed Bull 21mths and over

#### **SENIOR CHAMPION BULL – Sponsored by Acky's Takeaway**

#### **RESERVE SENIOR CHAMPION BULL – Sponsored by Millicent Tyre Centre**

#### **GRAND CHAMPION BULL – Sponsored by Since Fifty-Six**

## **ALAN THOMPSON MEMORIAL PERPETUAL SUPREME EXHIBIT TROPHY**

**to be won three times by the same exhibitor - Donated by Betty Thompson & Family**

26. Pair of Heifers under 21mths, Same Breed – **Sponsored by K & S Fuel**

27. Pair of Bulls, Same Breed - **Sponsored by**

28. Breeders Group of Three animals - **Both** Sexes to be represented - **Sponsored by Kemp's Machinery Service**

**HANDLER CLASSES - Sponsored by Goodnwindi Charolais, Chris Shelton &**

29. Junior Handler (6-10 years) – Prize Pack

30. Senior Handler (11-15 years) - 1st \$20 - 2nd \$10

31. Open Handlers (16 + years) - 1st \$20 - 2nd \$10

### **COMMERCIAL CLASS SECTION**

32. Commercial Cow & Heifer Calf - **Sponsored by PPH&S Millicent**

33. Commercial Cow & Steer Calf - **Sponsored by Landmark Millicent**

34. Steer Vealer – Up to 10 months - **Sponsored by Garth & Shirley Huppatz**

**GRAND CHAMPION VEALER - Sponsored by John Chay & Co Pty Ltd**

## **YOUNG JUDGES CHAMPIONSHIPS**

**Convener:** Sandy Bell 0455 733 083

Entry is **FREE** **Entries Close:** Friday 26th October 2018 on entry form

### **REGULATIONS**

All competitors must be under 25yrs of age on show day.

Winners of each class are eligible to compete at the 2018 Royal Adelaide Show, providing they are under 25yrs of age as of May 1st 2019.

Students that form part of a team are eligible for both individual and team awards.

This competition is part of the SE and Border Shows Association Young Judges Championships

### **CLASSES**

1. Fleece

2. Beef Cattle

3. Meat Sheep

**Champion Young Judge – Fleece - Sponsored by Dalgety Wool**

1st \$30, 2nd \$20

**Champion Young Judge – Beef Cattle – Sponsored by G & S Bell**

1st \$30, 2nd \$20

**Champion Young Judge – Meat Sheep – Sponsored by 1st Sponsored by I & B Nitschke**

1st \$30, 2nd \$20

### **Award for the Most Successful School**

To be eligible each school must nominate three students for a team prior to the start of the competition

Each team member must compete in all three sections

## **GLENARBIAN STUD**

*All rams presented with Lambplan figures. Glenarbian Stud is Brucellosis free and accredited. It also carries an Ovine Johnes Disease Monitored Negative Vaccinated 3 Status, all Rams have been vaccinated for OJD.*

Vendor's **Ian & Barbara Nitschke**

(08) 8733 2237 • 0408 898 030 • Fax (08) 8733 1440 email: mayurra@bigpond.com

# STUD SHEEP

Saturday November 3rd 2018 Judging to commence at 9am SHARP

Entries close: Friday 26th October 2018 Entry fee: \$2

Convener: Betty Walker 08 87358177

Stewards: Ken Walker, Barb Nitschke, Brenton Leggett

## General Rules & Regulations

1. Millicent AH & P Society Animal Handling Waiver needs to be signed & accompany entry forms
2. All sheep must be penned by **8.30am** and ready for judging by **9.00am sharp, SATURDAY**.
3. Month when sheep were last shorn must be given to the convenor at time of entry.
4. All sheep are to be shown in the wool, except as otherwise stated.
5. No entry can compete in more than one class, except where stated. Lamb (with ewe) may be entered in lamb class.
6. **Breeders Group Classes** - 1 ram less than 1.5yrs & 2 ewes less than 1.5yrs. Bred by exhibitor. Sheep to be drawn from classes.
7. Prize cards and ribbons presented to 1st, 2nd and 3rd.
8. All stud sheep must meet all their own Breed's Society Regulations eg. tattoos, ear marks etc.
9. There shall not be any more than two (2) entries per class, per exhibitor.
10. No sheep to leave pavilion before 4.00pm Saturday, except by permission of the Sheep Convener.
11. The judge has the right to reclassify sheep from the under 1.5yr class to over 1.5yr class where more than two teeth are showing.
12. Shorn long wools to have not more than 38mm wool, shorn short wools not more than 25mm wool.
13. OVINE JOHNE'S DISEASE: The terms and conditions of entry are aligned with RAHS, Bio-security SA rulings for SA Country shows. Details can be downloaded from [www.sacountryshows.com](http://www.sacountryshows.com) / [www.pir.sa.gov.au](http://www.pir.sa.gov.au) or [www.theshow.com.au/showgrounds/royal-adelaide-show/showentries](http://www.theshow.com.au/showgrounds/royal-adelaide-show/showentries)
14. All sheep must be from registered and accredited Ovine Brucellosis Free flocks. Certificate No. to accompany entries.
15. The accredited vet is **Dr Sean McGrath** 08 87332782
16. Interstate sheep to have a Health Certificate signed by a Local Department of Agriculture Stock Inspector, form 2A.
17. All lambs to be born after the 1st of April this year. (All lambs to be judged on type and freshness)
18. All lamb classes may be split by Judge or Convener
19. All breeds will be supplied with Champion Ewe & Ram Sashes. Where there is more than one breeder, reserve sashes will be awarded if there is more than one exhibit in each breed.



## Millicent Veterinary Clinic



65 Mount Gambier Road, Millicent | 8733 2782

### **BORDER LEICESTER**

1. Ram under 1.5yrs in wool
2. Ram under 1.5yrs shorn
3. Ram over 1.5yrs in wool or shorn
4. Ram/lamb in wool or shorn
5. Ewe under 1.5yrs in wool
6. Ewe under 1.5yrs shorn
7. Ewe over 1.5yrs in wool or shorn with lamb of her own breed at foot. Rearing ability to be assessed
8. Ewe lamb in wool or shorn
9. Breeder's Group

**TROPHY DONATED BY: LANDMARK**

### **RYELANDS**

10. Ram under 1.5yrs in wool
11. Ram under 1.5yrs shorn
12. Ram over 1.5yrs in wool or shorn
13. Ram/lamb in wool or shorn
14. Ewe under 1.5yrs in wool
15. Ewe under 1.5yrs shorn
16. Ewe under 1.5yrs in to be machine shorn, not more than 7 days prior to judging.  
Standard combs to be used & trimming permitted.
17. Ewes over 1.5yrs in wool or shorn with lamb of her own breed at foot.  
Rearing ability to be assessed.
18. Ewe lamb in wool or shorn
19. Breeders Group

**TROPHY DONATED BY**

### **WHITE SUFFOLK**

All lambs and shorn classes to be untrimmed

20. Ram under 1.5yrs shorn
21. Ram under 1.5yrs in wool
22. Pair of rams under 1.5yrs shorn
23. Ram over 1.5yrs shorn
24. Ram lamb shorn or in wool
25. Ewe under 1.5yrs shorn
26. Ewe under 1.5yrs in wool
27. Pair of ewes under 1.5yrs shorn
28. Ewe over 1.5yrs shorn with lamb at foot.  
Lamb to be considered when judging.
29. Ewe lamb shorn or in wool
30. Breeders Group

**TROPHY DONATED BY: MILLICENT TOYOTA**  
**TROPHY FOR BEST LAMB DONATED BY:**  
**MILLICENT FARM SUPPLIES**

### **POLL DORSET OPEN**

31. Ram under 1.5yrs in wool
32. Ram under 1.5yrs shorn
33. Ram over 1.5yrs in wool or shorn
34. Ram lamb in wool
35. Ram lamb shorn
36. Ewe under 1.5yrs in wool
37. Ewe under 1.5yrs shorn
38. Ewe over 1.5yrs in wool or shorn with lamb at foot. Lamb to be considered when judging.
39. Ewe lamb in wool
40. Ewe lamb shorn
41. Breeder's Group

**TROPHY DONATED BY:**  
**MW & JF OSBORNE**

### **TEXEL**

42. Ram under 1.5yrs in wool
43. Ram under 1.5yrs shorn  
(Classes 43 & 46 may be separated at Judges/ Conveners discretion)
44. Ram over 1.5yrs shorn
45. Ram lamb in wool or shorn
46. Ewe under 1.5yrs shorn
47. Ewe under 1.5yrs in wool
48. Ewe over 1.5yrs shorn
49. Ewe any age shorn with lamb at foot.  
Lamb to be considered when judging
50. Ewe lamb in wool or shorn
51. Breeder's Group

**TROPHY DONATED BY: ELDERS**

### **CORRIEDALES**

All entries to be tattooed and ear - marked in the approved manner

52. Ram over 2.5yrs
53. Ram over 1.5yrs and under 2.5yrs
54. Ram under 1.5yrs
55. Ram under 1.5yrs unhoused, unrugged, to be shown in the wool
56. Ram under 1.5yrs shorn
57. Ewe under 1.5yrs shorn in the wool
58. Ewe 2.5yrs and over
59. Ewe under 2.5yrs and over 1.5yrs
60. Ewe under 1.5yrs
61. Ewe any age with lamb at foot
62. Ewe under 1.5yrs unhoused, unrugged, to be shown in the wool
63. Breeder's Group

### **ANY OTHER BREED**

Breeds to be judged in own right.

64. Ram under 1.5yrs in wool or shorn
65. Ram over 1.5yrs in wool or shorn
66. Ram lamb in wool or shorn
67. Ewe under 1.5yrs in wool or shorn
68. Ewe over 1.5yrs in wool or shorn
69. Ewe lamb in wool or shorn
70. Breeder's Group



# **MOST SUCCESSFUL EXHIBITOR OVERALL STUD SHEEP**

**DONATED BY: MW & JF OSBORNE - RYEVUE STUD**

1st: 3pts, 2nd: 2pts, 3rd: 1pt. Count back in case of a tie. Champion 3pts: Reserve Champion 1pt

## **SUPREME BREEDERS GROUP**

1 RAM, 2 EWES

Includes Show Society Sash

## **RESERVE BREEDERS GROUP**

Includes Show Society Sash

## **THE SUPREME SHEEP OF THE SHOW**

Supreme Sheep of the Show Perpetual Trophy

**DONATED BY: CHRISMONT PARK - CHEVIOT STUD – D & C LAMONT**

Includes Show Society Sash

## **RESERVE SUPREME SHEEP OF THE SHOW**

Includes Show Society Sash

## **THE JIM WALKER MEMORIAL TROPHY**

**DONATED BY: KENLORNE POLL DORSET STUD - BJ & KA WALKER**

## **SUPREME LAMB OF THE SHOW**

**TROPHY DONATED BY: MW & JF OSBORNE**

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## SECTION E - WHITE WOOL

Entries Close: Friday 26th October 2018 Entry Fee: \$1.00 – Prize Money: 1st \$2, 2nd \$1

Convener: Clayton White. Stewards: Kathleen & Bruce Staude

Exhibits to be in place by 5pm Thursday 1st November. Judging to follow.

- This section is to be judged on points system as approved by the Australian Wool Bureau.
- Exhibitors are requested to provide plastic bags for individual fleeces.
- All fleeces to be skirted.
- Growth of wool in no case to exceed 12 months.
- No fleece infested with tick or lice will be accepted. Any such fleece will be removed by the Convener.
- Scale of points for judging wool: Trueness to breed 10, Conformity of length 10, Soundness 10, Handle 8, Colour or bloom 6, Character 10, Density 6, Evenness 10, Clean Fleece Weight 30, Total: 100
- Fleeces eligible for one class only, except for Best Commercial Value prize, which will be judged from all entries—competitors, must nominate a fleece for this class.

### WHITE WOOL CLASSES

- |                                 |   |
|---------------------------------|---|
| 1. Best Merino fleece           | 8. Best Downs fleece  |
| 2. Best Merino Hogget fleece    | 9. Best XB Hogget fleece  |
| 3. Best Corriedale fleece       | 10. Group of 3 fleeces, not drawn from classes  |
| 4. Best Comeback fleece         | 11. Best Commercial value fleece – drawn from all classes, fleece nominated by exhibitor. |
| 5. Best First Cross fleece      |   |
| 6. Best XB fleece               |   |
| 7. Best Border Leicester fleece |   |

Sashes awarded to: Champion British Bred Fleece, Champion Merino Fleece, Champion Cross Bred Fleece, Champion Fleece of the Show, Most Successful Wool Exhibitor.

### W J GORDON MEMORIAL TROPHY: - Trophy Donated by RJ & LP Gordon

for most points gained on the day in the white wool section. Aggregate Points: 1st: 5-pts; 2nd: 3-pts; 3rd: 1-pt. Points awarded irrespective of number of entries. Count back will operate in case of draw. Trophy will be awarded when won 3 times by the same exhibitor.

Previous Winners: BJ & KM Staude 2012 – 2016, BJ & KM Staude 2017

### COLOURED FLEECES

- |  |  |
|--|--|
| 18. Best Coloured Fleece, Fine, Medium - finer than 58 | 20. Best Coloured Fleece, Strong & Rug Fleece – 48 + |
| 19. Best Coloured Fleece, Medium Fleece - 50s to 56    | <b>Champion Coloured Fleece</b>                      |

For local news, events and 2017 Millicent A.H. & P. Show photos

## The South Eastern Times

2012, 2013 & 2015 Country Press SA Newspaper of the Year (circulation under 2500)

Circulating extensively throughout Millicent, Robe, Beachport, Tantanoola, Kalangadoo, Southend and surrounding districts.

8733 3755 • admin@setimes.com.au • 42 Davenport St, Millicent



# POULTRY

Entry Fee \$1.00/class. Entries Close: Friday 2nd November  
Judging to commence at 10am Saturday Nov 3rd November, Convener: Ben Lang  
SE of SA & Border Shows Societies Association Trophy –  
RA & HS Medallion - Poultry ( 2 shows minimum)

## Conditions:

- Birds to be caged from 4pm to 6pm Friday, or 7am to 9.30am Saturday
- Birds to be removed after 5pm, or at convener's discretion
- Birds incorrectly entered will not be judged.
- All birds must be healthy and vermin free. Any not complying will be refused entry.
- Birds caged on Friday will be fed and watered by stewards. Saturday at owner's responsibility.
- All care taken, but no responsibility assumed.
- Any person causing disturbance making loud, derogatory comments will be removed from pavilion, and their birds will be automatically disqualified and all awards forfeited.

**Champion Ribbons: will only be awarded if there are 5 or more entries in section.**

## POULTRY

- |                            |                                   |                           |
|----------------------------|-----------------------------------|---------------------------|
| 1. Modern Game Bantam      | 6. OEG Light Breed Large          | 10. Light Breed Waterfowl |
| 2. Old English Game Bantam | 7. Soft feather Light Breed Large | 11. Heavy Breed Waterfowl |
| 3. AVO Bantam              | 8. AOV Hardfeather Large          | 12. Bantam Waterfowl      |
| 4. Bantam Heavy Fancy      | 9. Softfeather Heavy Breed Large  | 13. Breeding Pair         |
| 5. Bantam Light Fancy      |                                   |                           |

## GOOSE

Any other variety of Poultry

A minimum of 5 entries per sub section must be entered for ribbons to be awarded – also for Champion & Reserve Bantam, Champion & Reserve Waterfowl, Champion & Reserve Poultry Exhibit

**Ribbons Donated by: Millicent A H & P Show Society Inc.**

# SECTION I - YARD DOGS

**36th Annual Millicent Yard Dog Trial - Saturday November 3rd 2018** Conducted in conjunction with the SA Yard Dog Association. Entry Forms available from the South Australian Yard Dog Association website.

Association. **Novice, Improvers & Open Best Working Dog trophy will be presented to:**

Winner of the Open Section. Enquiries contact: Barry McCreanor 0428 965 702

Note: Bitches in season are not allowed to compete. Any competitor breaching this will forfeit all prizes & points awarded & will be disqualified from competing in any further events.

# FOSTER LIVESTOCK HAULAGE

**Brad Foster** 0428 849 767 / bradem1@bigpond.com

Po Box 3676, Mount Gambier SA 5290

# **AWI SHEARING MILLICENT SHEARING, WOOL HANDLING AND SPEED SHEAR**

**Saturday 3<sup>rd</sup> November**

**8.00am Registration**

**8.30am Heats commence**

**12.30pm Lunch**

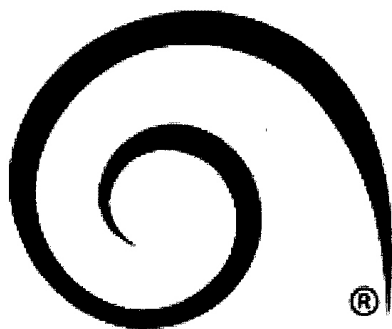
**1.00pm Finals**

**3.30pm Speed Shear**

**CONTACT:**

**Matt Bowman 0418 352 025 & Jess  
Bowman 0427 033 949, Tegan Faulkner**

Novice, Inter, Senior, Open Teams,  
Open & Novice Wool Handling.



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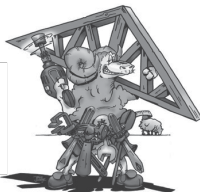
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# 20 YEARS OF DEMOLITION DERBY

SATURDAY AFTER 3.15PM

Make sure you are at the show to check out the 20th running of the Demo Derby. Unique to the Millicent Show Jim & Joe Garner and a big team of dedicated car enthusiasts gather together to give the show supporters a wonderful time watching how these guys like to have fun destroying the four-cylinder cars they have built especially for this event. Standard road cars are stripped of glass and flammables then for their own safety roll cages are fitted. Drivers include both sexes, so no holding back in the action-packed destruction of the cars that takes place.



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# INDOOR OPEN EXHIBITION PAVILION

**Grand Aggregate Trophy Winner - Trophy donated by the Millicent AH & P Society**

Enquiries to Hall Conveners.

Susie Hutchesson 0458 621 822; 08 8735 9070, Carol Garner 0428 987 793

All exhibits to be at the hall on Thursday 8.30am to 6.00pm. **All entries \$1, 1st - \$2, 2nd - \$1**

- All sections close **Friday October 26th at 5pm**  
**NO LATE ENTRIES ACCEPTED**
- No Prize-winning entries to be re-entered
- **LIMIT: 2 entries per person per class**
- Stewards in attendance to receive entries at the hall on Thursday 8.30am to 6:00pm.
- Floral Art - Staging of exhibits to be completed by 6pm Thursday night 1st November
- Judging of all indoor sections to occur at 9:30am FRIDAY.
- All prizes presented in the Main hall.
- Group entries ineligible for aggregates. Enter exhibits under individual names.
- Exhibits to be collected from 5.00pm SATURDAY. Prize from 4.30 – 5pm

**ENTRIES: PO Box 202 Millicent SA 5280.**

**Susie Hutchesson donating to the Indoor Section**

1. If a judge feels an entry is not worthy of a 1st place it may be withheld.
2. There must be three entries in each class or no second prize will be awarded, unless recommended by Judges.
3. The decision of the Judges shall be final, except where the regulations have been infringed.
4. The judge's decisions are final, and if an exhibitor is not happy, please lodge a protest in writing with the Secretary no later than 4pm on the day, which the award is made. A deposit of 50% of the value of the prize must accompany each protest, which may be forfeited if the protest be deemed frivolous.
5. RAHS steward will be in attendance this year as a judge.

## SECTION K – ART

Steward: C Garner 0428 987 793

**ENTRIES CLOSE FRIDAY 26TH October - 5pm**

**Margaret Andre Memorial Prize awarded to the most outstanding painting of the Show**  
**Donated by the Andre Family with thanks.**

- Limit 2 entries per class
- Pictures must be framed and have wire on the back ready for hanging
- Artist's name must be covered until judging has finished
- All entries to be collected 5pm Saturday.
- Maximum size 1metre square, no heavier than 3.5kg
- Previous winning entries in any section of a Millicent Show are disqualified from re-entry.

- |                              |   |
|------------------------------|---|
| 1. Landscape in oil/acrylic  | 10. Animals in any medium   |
| 2. Seascape in oil/acrylic   | 11. Pencil or Charcoal black and white only                                   |
| 3. Landscape in watercolour  | 12. Any open subject not already mentioned                                    |
| 4. Seascape in watercolour   | 13. Open Novice for Artists who have only been painting or drawing for 12mths |
| 5. Flowers in any medium     | 14. Indigenous Art  |
| 6. Portraiture in any medium | 15. Painting on any object (not folk art)                                     |
| 7. Abstract in any medium    | 16. Sculpture any medium (not to exceed 1 mt square)                          |
| 8. Drawing with colour       |   |
| 9. Pastel any subject        |   |

**Sashes & Trophies for Champion and Reserve Champion exhibits.**

## SECTION L – PHOTOGRAPHY OPEN

ENTRIES CLOSE FRIDAY 26TH October - 5pm

- LIMIT: 2 entries per person per class
- Single colour backing card in black or white **preferred**
- No **Matt Board Framing Allowed**
- Maximum of 2cm card border around photograph only
- All photographs to be taken by exhibitor
- All photographs are to be mounted on backing card
- Framed Entries **Not** Accepted
- Exhibitors **must** have the entry card attached to the backing card
- Exhibitors name & class number to be written on the back of each entry optional
- Minimum size 6" x 4" (10cm x 15cm) Maximum 12" x 8" (30cm x 20cm) or A4
- Photo & digital enhancement is allowed but **NO** captions

**All Entries: \$1 Prize money 1st - \$5, 2nd - \$3**

### BLACK/WHITE OR SEPIA PRINTS

1. Scenic
2. Wildlife or Animal study
3. People and Portraiture
4. Any other subject

### COLOUR PRINTS

- |   |  |
|---|--|
| 5. Landscape                                | 15. Celebrations   |
| 6. Waterscape                               | 16. Rural Scene  |
| 7. Sunset or Sunrise                        | 17. Transport  |
| 8. Floral                                   | 18. Child study  |
| 9. Portrait                                 | 19. A Touch of Blue  |
| 10. Animals (not birds)                     | 20. Open - Enlargement   |
| 11. Action or Motion                        | 21. Panoramic – no longer than 40cms   |
| 12. Night Lights                            | 22. Creative/Manipulated   |
| 13. Local Area (Wattle Range District only) | 23. Collection x 3 photos same theme   |
| 14. Birds                                   | 24. Collage – to be creative but in keeping with a theme. Title words allowed, to be mounted on one card maximum size 42cm x 30cm (A3) |

- Best Print Sash
- Most Points Winner Trophy

# FOSTERS DLAND

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## A TRADITION OF QUALITY SERVICE

*Where you can still have help taking your groceries to the car  
and ask for exactly what you want from the butcher*

**Kentish Place, Millicent • Phone 8733 2106**

## SECTION N – HANDICRAFTS

Stewards: K Abbott, S Spink

**ENTRIES CLOSE FRIDAY 26TH October - 5pm**

### CRAFTS

**All wall hangings and quilts must have sleeves attached for display.**

**Quilts/wall hangings must not exceed the size of a single bed size.**

1. A coat hanger.
2. Handmade appliqué article
3. Quilted article by hand
- 4.. A refrigerator magnet
5. Article made of recycled material
6. A novelty, not more than \$5
7. Cushion, any medium
8. Soft toy (not doll)
9. Handmade jewellery any type
10. Pottery
11. Patchwork – small wall hanging
12. Patchwork – large wall hanging
13. Small appliqué wall hanging
14. Large appliqué wall hanging
15. Small patchwork quilt
16. Small appliqué quilt
17. Single Bed Quilt
18. Article in Long stitch
19. Any other handicraft
20. Small quilt – Hand quilted
21. Teddy Bear – any
  - Crafts Best: Exhibit Sash

### CROSS STITCH / TAPESTRY

22. Counted Cross Stitch Picture not exceeding 30cm
23. Counted Cross Stitch Picture over 30cm
24. Counted Cross Stitch Picture - Article
25. Any Tapestry Item
- Cross Stitch Best Exhibit Sash
- Cross Stitch and Tapestry Best Exhibit Sash

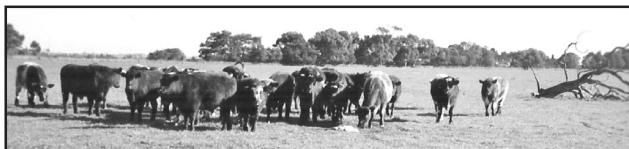
### DOLLS

Steward: K Abbott

26. Best dressed doll (crochet, clothing only to be judged). Excludes porcelain & ceramic dolls. Commercially purchased dolls only
27. Best dressed doll (knitting, clothing only to be judged). Excludes porcelain & ceramic dolls. Commercially purchased dolls only
28. Best dressed doll (clothing any medium). Excludes porcelain & ceramic. Commercially purchased dolls only
29. Best dressed miniature doll
30. Doll, made of a combination of materials (made entirely by exhibitor)
31. Any doll not listed

### OPEN SECTION

- Dolls Best Exhibit Sash
32. Cloth body doll (up to 12")
  33. Cloth body doll (12"-18")
  34. Cloth body doll (18"-24")
  35. Cloth body doll (over 24")
  36. Doll bear



**THE AVENUE**  
N.J & M.L HUTCHESSON  
Phone: (08) 8735 9070



**NAME OF PARTICIPANT:**

**PARTICIPANT ADDRESS:**

**CONTACT NUMBER OF PARTICIPANT:**

**EMAIL:**

Agricultural Societies Council of South Australia Inc and MILLICENT A H & P SOCIETY SHOW (together the Suppliers) advise that participation (including passive participation) in animal handling at an agricultural show contains elements of risk, both obvious and inherent. The handling of animals is a dangerous recreational activity as animals can act in a sudden and unpredictable way, especially when frightened or hurt.

1. By signing this waiver I acknowledge that:

- 1.1 participation in animal handling is a recreational service for the purposes of section 139A of the Australian Competition and Consumer Act (Cth) 2010, and also a recreational activity for the purposes of Section 42 of the Fair Trading Act (1987) SA;
- 1.2 participation in animal handling is a hazardous activity and may result in injury, loss, damage or death to me;
- 1.3 participation in animal handling requires certain skills and experience. I declare that I have sufficient skills and experience to be able to safely and properly participate in the events;
- 1.4 animals can act in a sudden and unpredictable ways, especially if frightened or hurt, or if exposed to loud or unfamiliar noises;
- 1.5 animal showing events will be held in close proximity to rides and large groups of people, and that there may be loud and unfamiliar noises which can frighten animals;
- 1.6 if the event is held outdoors, there are risks to me as a result of the weather conditions, including either extreme hot or cold weather, rain or wind;
- 1.7 insects or other animals may cause animals to become frightened and act in an unpredictable way;
- 1.8 there is inherent in events involving the handling of animals the risk of suffering injury including injuries caused by animals; and
- 1.9 I use the facilities supplied for the event entirely at my own risk,

as I find them and with the prior acceptance of the risk of possible danger to me.

- 2 If I suffer injury, loss or damage (Loss) while participating in an animal handling event, I will not hold the Suppliers, their employees or agents legally responsible for any Loss I suffer. I will not sue the Suppliers, their employees or agents for any claims, costs, damages or liability. I agree to release the Suppliers and their employees from legal responsibility for the services I have been provided and/or activity I have participated in.
- 3 I acknowledge and agree that my participation in the event and associated activities is dangerous and may have inherent risks as a result of which personal injury (and sometimes death) may occur. I acknowledge that the event and associated activities carry with them a significant risk of physical harm. I accept and assume all such risks of personal injury or death in anyway whatsoever arising from these activities and hereby waive my individual right to sue the Suppliers for all claims I or my representatives may have for such personal injury or death against the Suppliers in regard to their negligence, breach of statutory duty or statutory guarantees arising from or in connection with these activities to the fullest extent permitted by law..
- 4 At the time of participating in the event, I have not been to any degree under the influence of alcohol or illicit drugs.
- 5 I will not consume any alcohol or illicit drugs while participating in the Event and agree that such use may result in my being excluded from the Event or other events with no entitlement to any refund of money paid for entry to the Suppliers.
- 6 I agree to be bound by the rules and guidelines of the Agricultural Societies Council of South Australia Inc as varied from time to time.

I, the owner/rider/exhibitor of the animal/ horse/s, declare that, to the best of my knowledge, it is/they are fit and healthy and I agree that if found to be otherwise it/they will not be allowed to compete at this event.

Where the participant is over 18 years of age:

I agree that I have read and understood this waiver prior to signing it and agree that this waiver will be binding on my heirs, next of kin, executors and administrators.

I acknowledge that the Suppliers have permitted me to participate in the activity the subject of this document in reliance upon the matters acknowledged by me and the representations I have made herein.

I agree that this waiver shall be governed in all respects by and interpreted in accordance with the laws of South Australia.

Signature:

Dated: / /

Where the participant is under 18 years of age (to be completed by a parent or guardian):

Participant's Date of Birth / /

I ....., being a parent or legal guardian of the above named participant hereby consent to my child participating in this event.

I confirm that I have read and understood and explained to the participant, this waiver prior to signing it and agree that this agreement will be binding on my (and his/her) heirs, next of kin, executors and administrators.

I acknowledge that the Suppliers have permitted the participant to participate in the activity the subject of this document in reliance upon the matters acknowledged by me and the representations I have made herein.

I agree that this waiver shall be governed in all respects by and interpreted in accordance with the laws of South Australia.

Signature:

Dated: / /



<b>Indoor</b>

**2018 Millicent A.H. & P. Society Inc.**

# ENTRY FORM

[illegible]

PLEASE COPY FOR YOUR RECORD

# STOCKMAN'S CHALLENGE

## SUNDAY 4TH NOVEMBER - 9AM START

Convener: Karen Olsson 0448 055 223 & Phil Olsson

**Entries Close Friday 26th October 2018**

Entries payable to the Millicent AH & P Society  
details at the bottom of the entry form.

Adult single day membership \$15 - payable with entries,  
Child 5 – 17yrs \$5, Under 5 FREE.

### ENTRY FORM

Name - Rider

Address

PIC No

Contact No

Rider's Age

Male / Female / Junior (please circle)

I hereby certify that the details on the entry form are true and correct and I agree to abide by the conditions of entry.

Signed

Date

If under 18 years the rider's parent or guardian must sign.

**Horse 1 Name**

Class(es)

Breed

Horse 1 total entry fee \$

**Horse 2 Name**

Class(es)

Breed

Horse 2 total entry fee \$

Day membership if not already a show member Adults \$15

Child 5 – 17yrs \$5, Under 5 FREE

\$

**Total Fees**

\$

Payment can be made either by Direct Deposit

**Acc Name:** Millicent AH & P Society **BSB:** 805 050 **Acc Number:** 102217542.

Please use your surname as the reference. Please email [showofficemillicent@gmail.com](mailto:showofficemillicent@gmail.com) with your name, address and deposit details OR cheque made payable to the Millicent A.H. & P. Society.

Waiver forms can be emailed to [showofficemillicent@gmail.com](mailto:showofficemillicent@gmail.com) or sent with your cheque payment to Karen Olsson, PO Box 647, Millicent SA 5280.

country **attitude**

R.M. Williams Concept Stores



## SECTION O – MACHINE & EMBROIDERY

Stewards: Mrs S Spink, K Abbott

**ENTRIES CLOSE FRIDAY 26TH October - 5pm**

Classes may be regrouped at judge's discretion. Limit: 2 entries per person per class

1. Bag of any type – Large
2. Bag of any type – Small
3. Embroidered garment
4. Embroidered naperly
5. Article of needlework
6. Machine garment, child
7. Machine garment, adult
8. Machine embroidered article
9. Any article of candle wicking
10. Hand worked cushion
11. Christmas gift, cost not more than \$5
12. Article made by exhibitor over 70 years
13. Any article not provided for (excluding dolls)
  - Best Exhibit Sash

## SECTION P – KNITTING & CROCHETING

Steward: Mrs A Pettingill, M Stuckey

**ENTRIES CLOSE FRIDAY 26TH October - 5pm**

Classes may be regrouped at judge's discretion. Limit: 2 entries per-person per-class.

**Entries must not have been worn or washed. Special Trophy in memory of Dolly Pell**

### KNITTING

1. Tea Cosy
2. Multi Coloured knee rug
3. Bulky knit jumper
4. Babies knitted garment
5. Babies knitted booties
6. Babies knitted jacket
7. Babies knitted shawl
8. Sleeveless pullover
9. Adults knitted cardigan
10. Adults knitted jumper
11. Child's knitted cardigan
12. Child's knitted jumper
13. Knitted hat or beret
14. Knitted toy
15. Knitted doll
16. Any article not listed
17. Knitted Scarf
18. Knitted Socks (pair)
19. Over 70's Knitting
20. Scan Homespun wool
21. Garment Homespun wool
  - Best Exhibit Sash

### CROCHET

22. Multi coloured knee rug
23. Crochet baby garment
24. Baby's crochet shawl
25. Crochet doily in cotton to be mounted on card
26. Any article in crochet cotton
27. Any crochet cushion
28. Any crochet article under 30cm not listed
29. Any crochet article over 30cm not listed
30. Over 70's Crochet
  - Best Exhibit Sash



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**0407 976 908**  
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fiona@southeastpropertysales.com.au RLA 276115

The Garner Family  
are proud to support the  
Indoor Section in memory of  
Dolly Pell

## SECTION Q – COOKING

Steward: S Hutchesson, R Schutt, A Cruickshanks

**ENTRIES CLOSE FRIDAY 26TH October - 5pm**

- Cakes not to be iced unless specified.
- Cakes not necessarily to be made on day of show.

LIMIT: 2 entries per person per class

1. Scones (3)
2. Fruit scones (3)
3. Pumpkin Scones (3)
4. Cream puffs (3), unfilled
5. Plain biscuits, 3 varieties & 3 of each
6. Uncooked slice, 3 distinct varieties & 3 of each.
7. Rock cakes (3)
8. Cockles, jam filled, top iced (3)
9. Lamington (3)
10. Jelly cakes (3)
11. Pavlova marshmallow unfilled, medium approx 30cm wide
12. Loaf bread made in Bread maker
13. Sausage rolls (3)
14. Potato cake
15. Jam Roll
16. Sponge Sandwich jam filled only
17. Ginger Fluff filled
18. Chocolate cake iced
19. Iced Chocolate cake - Made by a bloke - Not a packet cake. 1st \$10, 2nd \$5
20. Banana cake, iced
21. Nutloaf, fruit may be added
22. Coffee cake with sugar & cinnamon topping
23. Orange cake, iced
24. Decorated cake, base cake any kind, edible, handmade
25. Sultana cake
26. Fruit cake, dark
27. Light fruit cake, as recipe.  
Recipe: 250gms butter, 250gms sugar, 250gms currants, 250gms plain flour, 125gms SR flour, 4 eggs, milk, 25gms lemon peel, essence or juice. Bake in slow oven.
28. Boiled fruit cake
29. Jubilee cake iced.
30. Homemade pizza in 8" tray
31. Pavlova crisp unfilled medium approx 30cm wide
32. Local savoury scones
  - Best savoury variation of the nominated scone recipe using Laucke Country Women's Scone Mix.
  - No Entry fee

Judging Guidelines:

1. Five scones presented for judging
2. Scones should be approx 5cm in diameter
3. Well risen, straight sides, thin golden crust top and bottom, no flour base
4. Fine, moist texture, good crumb, good flavour and according to type.

Prize allocation for Country Women's Scone Mix Competition: Local: 1st Laucke Goods Hamper – Value \$17, 2nd Laucke Country Women's Scone Mix – 1 x 1.2kg -value \$5.50  
3rd Laucke Country Women's Scone Mix 1 x 1.2kg – value \$5.50

### A FEW HINTS FOR COOKING.

1. Read all instructions carefully
2. Display is important. Use medium size paper plates where there are several articles in a class
3. For larger cakes – cardboard cut slightly larger than the cake and covered with foil is quite satisfactory
4. Where there are several items in a class, look for uniformity both as to size and degree of cooking
5. A slice should be a slice (not a square) approx 2 – 2.5 x 7 – 6.5cm is a good size
6. In classes such as slices and sweets each pair should be identical
7. Avoid cake rack markings. Only use paper on base for fruit cakes, lighter cakes use melted butter and flour methods. **NO** cooking sprays
8. Iced cakes to be undecorated unless otherwise stated
9. **These tips would apply in both open and junior classes**

# SUNBEAM CAKE CHAMPIONSHIPS

## RICH FRUIT CAKE AND GENOA CAKE

Agricultural Societies Council of SA - Sponsored by Sunbeam Foods - No Entry Fee

### RICH FRUIT CAKE

Recipe to be used, cake not to be iced Sunbeam Foods product to be used where possible.

**INGREDIENTS:** 250gm butter, 250gm dark brown sugar, 6 eggs, 250gm sultanas, 250gm raisins, 200gm currants, 100gm dates, 60gm chopped red glace cherries, 60gm mixed peel, 60gm chopped almonds, 375gm plain flour, 1teaspoon baking powder, 1 teaspoon mixed spice, 200ml sherry or brandy

**METHOD:** Mix together all fruits and soak in the sherry or brandy overnight. Sift together flour, baking powder and spice. Cream together butter and sugar, add the eggs one at a time, beating well after each addition. Then alternatively add the fruit and flour and lastly the chopped nuts. Mix thoroughly. Place mixture into a prepared square tin (approx 19 – 22cm in size). Bake in slow oven approx 3 – 3½ hours.

Winner eligible to compete in State Final to be held at the next Royal Adelaide Show. One entry per exhibitor. **PRIZES: First \$60, Second \$25, Third \$10**

### GENOA CAKE

Genoa Cake made to exhibitor's own recipe, size and shape optional.

Winner eligible to compete in the State Final to be held at the next Royal Adelaide Show.

One entry per exhibitor. **PRIZES: First \$50, Second \$20, Third \$10**

Sunbeam Fruit Cake, Genoa Cake competitions semi-final 2018 – 2019 will be held at Mount Gambier Oct 19th & 20th and Mundulla March 2nd 2019

Laucke CWA Savoury Scone Competition will be run at all local shows this year. The Regional final will be held in conjunction with the AGM & Annual presentation dinner Mount Gambier next April.

## SECTION R – PRODUCE

**ENTRIES CLOSE FRIDAY 26TH October - 5pm**

Special Trophy to be awarded in memory of Dolly Pell

All produce to be clean. LIMIT: 2 entries per person per class

- |   |   |
|---|---|
| 1. Collection of mixed vegetables                     | 12. Carrots (4 in bunch)                                |
| 2. Collection of mixed herbs,<br>1 sprig of each herb | 13. Radishes (4 in bunch)                               |
| 3. Parsley (bunch)                                    | 14. Snow peas (6)                                       |
| 4. Mint (bunch)                                       | 15. Peas in pod (6)                                     |
| 5. Cabbage (1)  | 16. Broad beans (6)                                     |
| 6. Cauliflower (1)                                    | 17. Rhubarb without leaves (6 stalks)                   |
| 7. Broccoli (1 floret)                                | 18. Lemons (6)  |
| 8. Silver Beet (6 stalks)                             | 19. Pumpkin (1)   |
| 9. Early potatoes,<br>grown by local exhibitor (6)    | 20. Hen eggs (6)  |
| 10. Salad onions (bunch)                              | 21. Duck eggs (6)                                       |
| 11. Onions (old)                                      | 22. Any other produce not listed<br>• Best Exhibit Sash |

## SECTION S – JAMS & JELLIES

Steward: R Schutt, A Cruickshanks

**ENTRIES CLOSE FRIDAY 26TH October - 5pm**

Exhibits to be shown in clear glass, wax free. **No screw tops or lids. Must be Labelled.**

Entry tickets tied on bottles by exhibitor. All entries to be made by the exhibitor. Limit 2 entries per class. Trophy to be awarded in memory of Dolly Pell

**Please refer to the indoor rules & regulations for guide lines.**

- |                         |                                    |                                   |
|-------------------------|------------------------------------|-----------------------------------|
| 1. Any Berry jam        | 11. Tomato relish                  | 20. Any other preserve not listed |
| 2. Quince jelly         | 12. Tomato chutney                 | 21. Any other jelly not listed    |
| 3. Grapefruit Marmalade | 13. Mustard pickles                | 22. Any other jam not listed      |
| 4. 3 Fruit Marmalade    | 14. Tomato sauce                   | 23. Mixed Fruit Marmalade         |
| 5. Jam (3) varieties    | 15. Plum sauce                     | • Best Exhibit Sash               |
| 6. Fig jam              | 16. Pickled onions                 |                                   |
| 7. Apricot jam          | 17. Jar of mayonnaise              |                                   |
| 8. Melon & Lemon jam    | 18. Bottle of clear salad dressing |                                   |
| 9. Dark plum jam        | 19. Jar of preserved fruit         |                                   |
| 10. Lemon cheese        |                                    |                                   |

## SECTION T – POT PLANTS

Steward: Mr N. O'Brien & Mrs M O'Brien

**ENTRIES CLOSE FRIDAY 26TH October - 5pm**

Exhibits grown by exhibitor. LIMIT: 2 entries per person per class. SE of SA & Border Show Societies Association Trophy. This show is a qualifier towards Association Trophy 1 - Most points for competing in . Pot Plants at least 2 shows minimum

- |   |   |   |
|---|---|---|
| 1. Pelargonium                                      | 8. Hanging plant, hangers provided cymbidium or Australian native | 11. Orchids, 1 cymbidium plant, no less than 7 flowers on spike       |
| 2. Geranium   |   | 12. Australian native orchid plant (species or hybrid)                |
| 3. Any collection or group of plants in a container | 9. Window box, flowers growing in box                             | 13. Orchid plant, any other genius not cymbidium or Australian native |
| 4. Fuchsia  | 10. Succulent, up to 200mm (8") pot                               |   |
| 5. Begonia  |   |   |
| 6. Plant, any in bloom                              |   |   |
| 7. Three plants in bloom                            |   |   |

### FOLIAGE PLANTS IRRESPECTIVE OF BLOOM

- |                               |                               |                               |
|-------------------------------|-------------------------------|-------------------------------|
| 14. Cacti, 4" pot or smaller  | 18. Hanging plant             | 22. Coloured leaf geranium    |
| 15. Cacti, pot larger than 4" | 19. Variegated plant          | 23. Plant in pot, 8" or under |
| 16. Fern                      | 20. Begonia                   | 24. Plant in pot, over 8"     |
| 17. Maidenhair fern           | 21. Foliage plant any variety | • Best Exhibit Sash           |



**McCOURTS**  
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Champion Rose of the Show  
& Rose of the Show  
(Children's Section)

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## SECTION U – CUT FLOWERS

Stewards: Sue Vanderheul, Irene Dickens, F Gentle, M Gysbers

### ENTRIES CLOSE FRIDAY 26TH October - 5pm

Exhibits to be grown by exhibitor. Would exhibitors please advise and leave a container with the stewards for flowers they wish to take home. When “More than one” is shown, they must be of distinct varieties & colours unless otherwise stated

All containers supplied. LIMIT: 2 entries per person per class

### TIPS FOR EXHIBITORS IN SHOWING ROSES

- NND – Not Necessarily Distinct
  - Name your rose if possible
  - Leaves should be left on poor foliage is better than no foliage
  - Face rose exhibit toward the judge & secure stem with cork, wad of paper or polystyrene
- (1) A stem is an original new growth which carries one bloom OR one bud.  
Disbudding is allowed
  - (2) A cut is similar to a stem that carries more than one bloom and /or bud or buds
  - (3) A bud is the unexpanded stage of a rose flower with NO petals unfurling. In the bud to full bloom exhibit, colour must be showing
  - (4) A full bloom must have centre or stamens showing
- 

A bowl is a container, the height being less than the diameter.

A vase is a container, the height being more than the diameter.

A bowl is viewed from the front, unless otherwise specified in the show schedule.

When the number of cuts or stems are specified they are counted at the level of the top of the container.

Vases as above (but different shape container).

## ROSES

### Special Prize “Champion Rose of the Show Voucher”

**Donated by McCourts Garden Centre – Millicent. - Voucher Valued at \$500.00**

- |  |   |
|--|---|
| 1. Rose, HT large flowered (1)                   | 16. Miniature in own bowl/vase (6-12 Cuts/Stems)    |
| 2. Roses, HT large flowered NND (3)              | 17. Rosebud, Intermediate & Full bloom (1 variety)  |
| 3. Rose full bloom (1)                           | 18. Rose – at least 3 colour (6-12 Cuts/Stems)      |
| 4. Rose full bloom (3)                           | 19. Roses – all one colour (12)                     |
| 5. Floribunda Rose (1 Cut/Stem)                  | 20. Roses-Australian Bred– to be named (1 Cut/Stem) |
| 6. Floribunda Rose (3 Cuts/Stems)                | 21. Bowl Hybrid Tea Rose (6-12 Cuts/Stems)          |
| 7. Miniature Rose (1 Cut/Stem)                   | 22. Bowl Floribunda Rose (6-12 Cuts/Stems)          |
| 8. Miniature Rose (3 Cuts/Stems)                 | 23. Red Rose NND (1 Stem)                           |
| 9. David Austin Rose (1 Cut/Stem)                | 24. Pink Rose NND (1 Stem)                          |
| 10. David Austin Rose (3 Cuts/Stems)             | 25. Yellow Rose NND (1 Stem)                        |
| 11. Red Rose NND (3 Stems)                       | 26. White Rose NND (1 Stem)                         |
| 12. Pink Rose NND (3 Stems)                      | 27. Rose Colour Tri – 3 stems                       |
| 13. Yellow Rose NND (3 Stems)                    | 28. Rose Bi-colour – 3 stems                        |
| 14. White Rose NND (3 Stems)                     |   |
| 15. Roses in own bowl/vase NND (6-12 Cuts/Stems) |   |

## OTHER FLOWERS NND

### Roses not to be included in this section

- |   |   |
|---|---|
| 29. Pansies (3)   | 47. Flowering shrubs (3 cuts)                       |
| 30. Perennials (3)  | 48. Flowering creeper (3 cuts)                      |
| 31. Carnations (3)  | 49. Foxgloves (1 Stem)                              |
| 32. Sweet peas (3)  | 50. Delphinium (1 Stem)                             |
| 33. Single geranium (3)                                   | 51. Ivy Geranium (3 Flowers)                        |
| 34. Double geranium (3)                                   | 52. Iris, any variety (3 Stems)                     |
| 35. Pelargonium's (3)                                     | 53. Bearded Iris (1 Stem)                           |
| 36. Marguerite daisies, open (3) including anemone centre | 54. Bearded Iris (3 Stems)                          |
| 37. Calendula-marigold (3)                                | 55. White flowers (3)                               |
| 38. Fuchsias, single (3)                                  | 56. Purple flowers (3)                              |
| 39. Fuchsias, double (3)                                  | 57. Pink flowers (3)                                |
| 40. Stocks, column (3)                                    | 58. Red flowers (3)                                 |
| 41. Antirrhinums (3)                                      | 59. Yellow flowers (3)                              |
| 42. Aquilegias (3)  | 60. Bulbous or tuberous (3)                         |
| 43. Cinerarias (3)  | 61. Cut flowers (3)                                 |
| 44. Annuals (3)   | 62. Cut flowers, of any kind (5) multiple or single |
| 45. Gladioli (1 Stem)                                     | Champion Bloom of Classes 29 – 62 Sash              |
| 46. Gladioli (3 Stems)                                    |   |

## NATIVES

to use separate bottle for each class

- |                               |                            |
|-------------------------------|----------------------------|
| • Champion Native Bloom Sash  | 65. Australian natives (3) |
| 63. South African natives (3) | 66. Australian natives (6) |
| 64. South African natives (6) |                            |

## SECTION X – FLORAL ART

Steward: Anne Ashby

### ENTRIES CLOSE FRIDAY 26TH October - 5pm

Floral Art Perpetual trophy awarded the most points in designated section, Novice 2018, Intermediate 2019, Open 2020. Perpetual trophy donated by the Garner family in memory of Dolly Pell.

**Fresh Sections - All classes, all sections** - Fresh flowers must be used, and any horticultural plant material allowed - (no artificial foliage allowed).

Embellishments and paint can be used with discretion in all classes and sections.

**Artificial Sections - All classes, all sections** Artificial flowers to be used and any horticultural plant material - (no artificial foliage allowed).

Floral Art will be judged under AFAA rules.

Staging of exhibits to be completed by 6pm Thursday night 1st November

## NOVICE FLORAL ART

Allocated Bench Space – **60cm / 2ft**

If you have won 3 championships in the Novice Section at any show– you must then compete in the Intermediate Section.

### Fresh Section

1. Still Life
2. Sta mobile – incorporating threading technique

### Artificial Section

3. Informal European Parallelism
  4. Line on Line (not massed)
- Best Floral Exhibit Sash : Most Points \$20

## **INTERMEDIATE FLORAL ART**

Allocated Bench Space – **60cm / 2ft**

If you have won 3 championships in the Intermediate Section at any show– you must then compete in the Open Section

### **Fresh Section**

5. Mass and Space
6. Sta mobile – incorporating pinning technique

### **Artificial Section**

7. Informal European Parellelism
8. Hograth Curved Massed Lined
- Best Floral Exhibit Sash : Most Points \$20

## **OPEN FLORAL ART**

Allocated Bench Space – **76cm / 2' 6"**

### **Fresh Section**

9. Any type of European design - please title
10. A design incorporating at least 3 contemporary techniques
11. With strings attached

### **Artificial Section**

12. Mass and Space
13. Minerva – massed line
- Best Floral Exhibit Sash : Most points \$20

## **SECTION Y – SCRAPBOOKING**

Exhibit to be created/made by exhibitor

**ENTRIES CLOSE FRIDAY 26TH October - 5pm**

- |   |   |
|---|---|
| 1. Children single page                                   | 10. No photo/journaling only – double page                                |
| 2. Special Occasion – single page<br>Eg. Wedding/Birthday | 11. Heritage History – double page  |
| 3. Heritage Story – single page                           | 12. Open subject – double page  |
| 4. Open subject – single page                             | 13. Pet/Animal – double page  |
| 5. No photo/journaling only – single page                 | 14. Card – invitation etc Birthday,<br>Christmas, Open                    |
| 6. Heritage History – single page                         | 15. Article of scrapbooking off the<br>page, eg Canvas, mini album or tin |
| 7. Children – double page                                 | • Best Exhibit – Sash   |
| 8. Pet/Animal – single page                               |   |
| 9. Special occasion – double page eg.<br>Wedding/Birthday |   |

## **SECTION W – WOODWORK, METAL WORK, WOODTURNING & PLASTICS**

**ENTRIES CLOSE FRIDAY 26TH October - 5pm**

Classes 1-7 sizes for furniture are no larger than 1m length x 50cm width & your choice of height. LIMIT: 2 entries per person per class

### **WOODWORK**

1. Any article of furniture
2. Table Light Sculpture in wood
3. Seat
4. Article of recycled timber– useful or aesthetic
5. Clock
6. Any article not listed
7. Small item of wood work
- Best Woodwork Exhibit Sash

### **WOODTURNING**

8. Bowl
9. Candlestick Stand
10. Any article not listed
11. Vase - any type
12. Small item of wood turning
- Best Woodturning Exhibit Sash

### **METALWORK**

13. Any welded item over 35cm
14. Any welded item under 35cm
15. Any article under 35cm square
16. Any article over 35cm square
17. Plastics – any article
- Best Metalwork Exhibit Sash
- Best Plastic exhibit Sash



## WIND FARM COMPETITION

**ENTRIES CLOSE FRIDAY 26TH October - 5pm** Entry fee: FREE

For Primary & Secondary Students 18 Years & Under

Two entry per person

Same conditions apply as for indoor children's section

### **JUNIOR PRIMARY (R-3)**

1. Drawing
2. Painting
3. Model

### **PRIMARY (YRS 4-7)**

4. Drawing
5. Painting
6. Model

### **SECONDARY**

7. Drawing
8. Painting
9. Model

Points for aggregates awarded as follows: 1st – 4 points, 2nd - 2 points

Prize Money - 1st \$2, 2nd \$1

## SCHOOL WORK DISPLAY

A non-competitive display of schoolwork will be featured on Friday and Saturday. This display comes from local school children as part of their school work and is proudly displayed for all to see. It looks like they have lots of fun collaborating this display. The work is from all ages and we encourage you to have a look.

## KINDERGARTEN SECTION

**ENTRIES CLOSE FRIDAY 26TH October - 5pm**

Classes 1-7 Winner Most Points - Best Exhibit – Sash

For children under 5yrs of age at time of the show. **Must be child's own work.**

Two entries per child per class only.

- |                         |                          |
|-------------------------|--------------------------|
| 1. Any painting         | 5. 3 Chocolate Crackles  |
| 2. Any drawing          | 6. 6 Hen Eggs            |
| 3. Any craft work       | 7. Vase of Mixed Flowers |
| 4. 3 Decorated Biscuits |                          |

## INDOOR CHILDREN'S SECTION

**ENTRIES CLOSE FRIDAY 26TH October - 5pm**

For Primary & Secondary Students 18 Years & Under

All Entries - 50 cents. Entries: PO Box 202, Millicent 5280. Fax: 08 8733 1088

**Must be child's own work – age appropriate**

- All exhibits to be at the hall on Thursday before the show, 8:30am to 6:00pm. Stewards will be in attendance to receive entries during this time.
- Late Entries Not Accepted
- Indoor section judging - 9:30am Friday.
- Money & trophies for all classes can be collected Saturday from 4.30 - 5pm – Main Hall
- Exhibitors to put Primary or Secondary and Year Level on the back of their work plus the section and class number.
- Points for aggregates awarded as follows: 1st – 4 points, 2nd - 2 points
- Prize Money - 1st \$2, 2nd \$1

## SECTION CH. K A - ART

**ENTRIES CLOSE FRIDAY 26TH October - 5pm**

Steward: Carol Garner, Sue Vanderheul, Irene Dickens

Artists names covered, entry tickets attached & ready to hang. No more than 2 entries per class, per person. No picture larger than 60cm x 60cm

### **JUNIOR PRIMARY (R-3)**

1. Drawing
  2. Painting
  3. Portrait – any medium
- Special Rotary Prize
  - Most Outstanding Exhibit Sash & \$15
  - Runner Up Sash & \$5 (classes 1-3)

### **PRIMARY (YRS 4 -7)**

4. Drawing
  5. Painting
  6. Cartoon
  7. Portrait – any medium
- Special Rotary Prize
  - Most Outstanding Exhibit Sash & \$15
  - Runner Up Sash & \$5 (classes 4-7)

### **SECONDARY**

8. Drawing
  9. Painting
  10. Artist Choice, Theme: Millicent
  11. Cartoon Art
  12. Portrait – Any Medium
  13. Product design A4
  14. Graphic design A4
  15. Environmental design A4
  16. Computer graphic poster A4
- Special Rotary Prize
  - Most Outstanding Exhibit Sash \$25
  - Secondary Runner Up Sash & \$15

## SECTION CH. K C - CRAFT

**ENTRIES CLOSE FRIDAY 26TH October - 5pm**

Stewards: Sue Vanderheul, Irene Dickens

Limit 2 entries per class. Artists names covered, entry tickets attached.

LEGO one entry per person only

### **JUNIOR PRIMARY (R-3)**

1. Artistic Hand Written Poem
  2. Mixed Collection –  
to be shown on low box or tray
  3. Lego, Knex or similar medium.
- Best Exhibit - Sash
4. Handmade Doll or Teddy Bear –  
made from material
  5. Any Other Craft

### **PRIMARY (YRS 4-7)**

6. Artistic Hand Written Poem
  7. Mixed Collection – to be shown on  
low box or tray
  8. Lego, Knex or similar medium
  9. Handmade Doll or Teddy Bear –  
made from material
- Best Exhibit - Sash
10. Any other Craft
  11. Any item of jewellery

### **SECONDARY**

12. Artistic Hand Written Poem
  13. Mixed Collection – to be shown on  
low box or tray
- Best Exhibit - Sash
14. Lego or similar medium
  15. Any other Craft
  16. Any item of jewellery

## SECTION CH. L – PHOTOGRAPHY

ENTRIES CLOSE FRIDAY 26TH October - 5pm

### Conditions of Entry for Junior Primary / Primary

- LIMIT 2 entries per person per class
- All photographs are to be taken by exhibitor
- All photographs are to be mounted on black or white card only
- **NO MATT BOARDS OR FRAMES**
- All entries to have name and class number written on the back with entry ticket attached
- All photographs to be 6" x 4" (10 x 15cm) unless otherwise stated as enlargements
- Max of 2cm card border around photograph **ONLY**
- Collections to be 5 photos only mounted on card no larger than A3 (42 x 30cm)
- No laminated photographs
- **Entry fee 50c - Prize money 1st \$2, 2nd \$1**

### JUNIOR PRIMARY (R-3)

1. Any subject Black/White/Sepia only

### COLOUR PRINTS

2. Landscape or Waterscape
  3. People
  4. My Favourite Pet
  5. Open - Enlargement
  6. Collection of 5 photos relating to the same subject
  7. Open Normal Print
- Best Print – Sash
  - Most Winner Points

### PRIMARY (YRS 4-7)

8. Open – Black & White Sepia
9. Open Normal Print

### COLOUR PRINTS

10. Landscape or Waterscape
  11. People including portraiture
  12. Animals
  13. Action
  14. Open Enlargement
  15. Collection of 5 photos relating to the same subject
  16. Open Normal Print
- Best Print – Sash
  - Winner Most Points



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## **SECONDARY – PHOTOGRAPHY**

**ENTRIES CLOSE FRIDAY 26TH October - 5pm**

### **Conditions of Entry for Secondary**

- MAXIMUM OF 2 prints may be entered per class by any single exhibitor
- All photographs are to be taken by exhibitor
- All photographs are preferred to be mounted on black or white card
- **IMAGES MAY BE MOUNTED ON MATT BOARD OR CARD – NO FRAMES TO BE USED (APPLIES TO SECONDARY'S ONLY)**
- All entries to have name and class number written on the back with entry ticket attached
- PRINT SIZES: Maximum 20.3cm x 25.5cm (8" x 10")
- Max of 3cm card border around photograph only
- No laminated photographs
- Previous winning entries at the Millicent Show awarded in any class are disqualified from re-entry
- A violation of any of the foregoing rules automatically disqualifies the print from the competition
- **Entry fee 50c - Prize money 1st \$2, 2nd \$1**

### **COLOUR PRINTS**

1. Sunset or Sunrise
2. Friends and/or family mounted on one card
3. Wildlife or Domestic animal
4. Collection of 3 photos of same theme to be
5. Any other subject other than above

### **CREATIVE PHOTO**

8. (a) Creative Photo (including Computer enhancement and Special effects, black and white or a colour or combination of both
  - Most Winner Points
  - Best Print – Sash

### **BLACK AND WHITE PRINTS**

6. My friends and/or family
7. Any other subject other than above

## **SECTION CH. N - HANDICRAFTS**

**ENTRIES CLOSE FRIDAY 26TH October - 5pm**

**SECONDARY SECTION ONLY (Limit 2 entries Per Class)**

• Winner Most Points - \$10 • Best Exhibit - Sash

### **SEWING**

1. Garment made by student
2. Garment for a child, made by student
3. Soft toy, any kind
4. Any article

### **PLASTICS**

5. Any article made by exhibitor

**SECTION CH. Q – COOKING**  
**ENTRIES CLOSE FRIDAY 26TH October - 5pm**  
**(Limit 2 entries Per Class)**

Steward: Mrs R.Schutt, A Cruickshanks. \*Cakes not necessarily to be made on day of show  
Cakes not to be iced unless specified

**JUNIOR PRIMARY (R-3)**

1. Patty Cakes decorated (3)
2. Honey Crackles (3)
3. Chocolate Crackles (3)

**PRIMARY SECTION**

- Primary Most Points - \$10
  - Primary Best Exhibit - Sash
4. Rock Cakes (3)
  5. Patty Cakes (3)
  6. Patty cakes, decorated (3)
  7. Plain Scones (3)
  8. Savoury Scones (3)
  9. Fruit Scones (3)
  10. Biscuits (3)
  11. Honey crackles (3)
  12. Chocolate crackles (3)
  13. Muffins (3)
  14. Uncooked slice oblong (3)
  15. Jubilee cake iced
  16. Packet cakes any, iced

**SECONDARY SECTION**

- Secondary Most Points \$10 • Secondary
- Best Exhibit - Sash
17. Rock cakes (3)
  18. Patty cakes (3)
  19. Plain Scones (3)
  20. Savoury Scones (3)
  21. Fruit Scones (3)
  22. Biscuits (3)
  23. Honey crackles (3)
  24. Chocolate crackles (3)
  25. Muffins (3)
  26. Uncooked slice oblong (3)
  27. Jubilee cake iced
  28. Decorated cake- any occasion

**SECTION CH. R - PRODUCE**  
**ENTRIES CLOSE FRIDAY 26TH October - 5pm**

Steward: S Hutchesson

All produce to be cleaned, Limit two entries per class

**CHILDRENS SECTION**

- Most Points - \$10 • Best Exhibit – Sash

1. Collection of Mixed Vegetables
2. Collection of Mixed Herbs
3. Bunch of Parsley
4. Bunch of Mint
5. Pumpkin
6. Lemons (6)
7. Rhubarb (6)
8. Duck Eggs (6)
9. Hen Eggs (6)

10. Any Other Produce
11. Biggest Weed (identified by common name) Trophy donated by South East Natural Resources Management  
1st \$5, 2nd \$2
12. Bouquet of Weeds (identified by common name) Trophy donated by South East Natural Resources Management  
1st \$5, 2nd \$2

## SECTION CH T – POT PLANTS

### ENTRIES CLOSE FRIDAY 26TH October - 5pm

#### CHILDRENS SECTION

• Most Points \$10 • Best Exhibit Sash

- |  |  |
|--|--|
| <ol style="list-style-type: none"> <li>1. Pelargonium</li> <li>2. Geranium</li> <li>3. Primula</li> <li>4. Fuchsia</li> <li>5. Plant – any in bloom</li> <li>6. Hanging plant</li> </ol> | <ol style="list-style-type: none"> <li>7. Window box – flowers grown in a box</li> <li>8. Succulent up to 8" pot</li> <li>9. Cacti 4" pot or smaller</li> <li>10. Cacti pot larger than 4"</li> <li>11. Fern – any type</li> <li>12. Any other plant not listed</li> </ol> |
|--|--|

## SECTION CH. U - CUT FLOWERS

### ENTRIES CLOSE FRIDAY 26TH October - 5pm

Stewards: I Dickens, Sue Vanderheul

When more than one is shown, they must be of distinct varieties & colours unless otherwise stated. All containers supplied. Limit two entries per class.

**\* NO LATE ENTRIES WILL BE ACCEPTED ENTRIES CLOSE AT 5pm Tues 30th October**

**\* ARRANGEMENTS – CHILDREN TO DO THEIR OWN WITH NO HELP FROM PARENTS**

**“Champion Rose of the Show Voucher”**

**Donated by McCourts Garden Centre, Open to Primary & Secondary**

Voucher Valued at \$50.00

#### PRIMARY SECTION

1. Cut flowers (3), garden varieties
2. Cut flowers (6), garden varieties
3. Pansies (3)
4. Geraniums (3) single
5. Rose any variety, any colour (1)
6. Sweet peas (3)
7. Roses (3) distinct colours
8. Pink Flowers (3) distinct varieties
9. Bunch of mixed daisies
10. Vase of mixed flowers (own vase)
11. Yellow flowers (3) distinct varieties
12. Blue or Purple flowers (3) distinct varieties
13. White flowers (3) distinct varieties
14. Australian/South African Native flowers (3) distinct varieties

- Primary Best Exhibit Sash
- Primary Winner Most Points \$10

#### SECONDARY SECTION

15. Cut flowers (3), garden varieties
16. Cut flowers (6), garden varieties
17. Rose Buds (3)
18. Floral Bunda (1stem)
19. David Austin (1)
20. Sweet peas (3)
21. Roses (3) distinct colours
22. Pink Flowers (3) distinct varieties
23. Miniature Roses (1)
24. Vase of mixed flowers (own vase)
25. Red Flowers (3) distinct varieties
26. Blue or Purple flowers (3) distinct varieties
27. White flowers (3) distinct varieties
28. Australian/South African Native flowers (3) distinct varieties

29. Rose any variety, any colour (1)
- Secondary Best Exhibit – Sash
  - Secondary Winner Most Points \$10

## SECTION CH. X - FLORAL ART

ENTRIES CLOSE FRIDAY 26TH October - 5pm

Stewards: I Dickens, Sue Vanderheul

- \* No arrangement to be prepared before entry into the hall.
- \* Parents will not be allowed into the preparation area of the hall.
- \* A 30-minute warning bell will be sounded – prior to 6pm.
- \* Children must do their preparation in the Main Hall under the supervision of Stewards from 3pm to 6pm Thursday.
- \* Exhibitors supply their own requirements.
- \* Fresh flowers must be used and any other horticultural material – both Primary and Secondary
- \* Limit two entries per class.

### PRIMARY SECTION

Allocated space 40cm

1. Fruit or vegetable creature
  2. Floral Saucer in sand
  3. A design in a bottle
  4. A design in an egg cup
  5. A design in a teapot
- Best Exhibit Sash - Winner most points \$10.

### SECONDARY SECTION

Allocated space 60cm

Fresh Flowers must be used

6. Miniature farm
  7. Design in a gumboot
  8. Design in a box/boxes
  9. Design in a teapot
  10. Necklace – out of horticultural material
- Best Exhibit Sash – Winner most points \$10



## Wattle Range Funerals

**Mark & Kerry Bennett - 17 Short Street, Millicent SA 5280**

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Naracoorte • 08 8762 4656 • nara@wattlerangefunerals.com.au



## **SECTION CH. Y – SCRAPBOOKING**

**ENTRIES CLOSE FRIDAY 26TH October - 5pm**

Exhibit to be created/made by exhibitor

SE of SA & Border Show Societies Association Trophy. This show is a qualifier towards Junior Association Trophy 1 - Most points for competing in Scrapbooking at least 2 shows minimum

### **PRIMARY YEAR 1-3**

1. Children single page
  2. Pets/Animal – single page
  3. Open - Single page
  4. Special Occasion– single page
  5. Open double page
  6. Pets/Animal – double page
  7. Children double page
  8. Special Occasion – double page
  9. Cards – Invitation/Christmas/Open
  10. Article of scrapbooking off the page. eg. Canvas/Mini Album/Tin etc
- Best Exhibit – Sash

### **SECONDARY**

21. Children single page
  22. Pets/Animal – single page
  23. Open - Single page
  24. Special Occasion– single page
  25. Open double page
  26. Pets/Animal – double page
  27. Children double page
  28. Special Occasion – double page
  29. Cards – Invitation/Christmas/Open
  30. Article of scrapbooking off the page. eg. Canvas/Mini Album/Tin etc
- Best Exhibit – Sash

### **PRIMARY YEAR 4-7**

11. Children single page
  12. Pets/Animal – single page
  13. Open - Single page
  14. Special Occasion– single page
  15. Open double page
  16. Pets/Animal – double page
  17. Children double page
  18. Special Occasion – double page
  19. Cards – Invitation/Christmas/Open
  20. Article of scrapbooking off the page eg. Canvas/Mini Album/Tin etc
- Best Exhibit – Sash

## **SECTION CH. Z – JUNK YARD ART**

**Sculpture, Metal, Wood ENTRIES CLOSE FRIDAY 26TH October - 5pm**

Stewards: S Hutchesson Exhibit to be created/made by exhibitor

### **PRIMARY YEAR 1-3**

1. Item from metal
  2. Junk Yard Art up to 1mt
  3. Any garden object
  4. Any Sculptured item
  5. Junk Yard Wood item
- Best Exhibit Sash

### **SECONDARY**

11. Item from metal
  12. Junk Yard Art up to 1mt
  13. Any garden object
  14. Any Sculptured item
  15. Junk Yard Wood item
- Best Exhibit Sash

### **PRIMARY YEAR 4 -7**

6. Item from metal
  7. Junk Yard Art up to 1mt
  8. Any garden object
  9. Any Sculptured item
  10. Junk Yard Wood item
- Best Exhibit Sash

# HORSES IN ACTION - HORSE EVENTS 2018

## Conveners:

Lynda Field: Hack/ Topsy Ring 0409 394 099 • Neville Copping: Showjumping 0407 188 161

Karen Olsson: Stockman's Challenge 0448 055 223

**Program and entry forms available [www.millicentshow.com](http://www.millicentshow.com)**

## TICKETING:

### ALL COMPETITORS MUST BE MEMBERS OF THE MILLICENT AH & P SOCIETY

Adult members \$15 entitles adult member admission on all days. Junior member (under 18 years) \$10 for all days. General Admission: Family - maximum charge of \$30 - on the day for one-day admission includes 2 or more children. Adult \$15, Child 5 - 17 years \$5.

- Entry for show horse classes \$4/class or a day ticket for \$15/horse.
- You will receive a number for each horse which must be displayed on the horse while competing. N/A for showjumping
- All competitors must fill out a disclaimer and entry form before competing in any class at the Millicent show
- Committee reserve the right to cancel or alter classes
- Pony Club Classes horses & riders must be financial members & qualified with a Pony Club
- Pony Club cards must be produced on request by event officials
- Pony Club classes with no age limit stated are open to any rider

## FIREWORKS

- Horse competitors staying overnight are expected to be with their horses during the **FIREWORKS** on Friday night. A half hour warning will be given over the sound system on Friday evening.

**THE FIREWORKS WILL START AT APPROX 9PM**

**SATURDAY** Hunter Events - Show jumping - Harness

**SUNDAY** Show jumping - Hack Ring - Breed Ring - Pony Club/Local Ring -  
Newcomers Classes - Topsy Ring - Stockman's Challenge - Casual Ring

## THE BRIAN EDWARDS MEMORIAL

Donated by David Edwards & family for the most aggregate points gained by a rider under 15yrs. The winner will receive the main trophy to keep for one year – to be returned to the show office before the next show. They will also receive a small trophy to be retained by the winner.

**\*\* Denotes specific qualifying events**

### Previous Winners

1986	Kylie Wake	1996	Caddie Mules	2007	EI-Show cancelled
1987	Lachlan Wake	1997	Angus Wood	2008	Hannah Allwright
1988	Kristy Weise	1998	Grace Wood	2009	Jessica Kent
1989	Kerry Bowman	1999	Amelia Whitehead	2010	Bella Poulish
1990	Kerry Bowman	2000	Priscilla Baker	2001	Bailey Poulish
1991	Natasha Fix	2001	Maddie Willoughby	2012	Bella Poulish
1992	Amy Wood	2002	Hannah Kent	2013	Bella Poulish
1993	Emma Woolston	2003	Hannah Allwright	2014	Bailey Poulish
1994	Natasha Fix	2004	Hannah Allwright	2015	Kayla Jones
1995	Amy Wood	2005	Emma McCrae	2016	Demi Jones
		2006	Maddison Thwaites	2017	Mia Dyson

## **HUNTER EVENTS – Saturday 3rd November 9am start**

### **Entry Fee \$20 day ticket plus Show Membership**

• General Admission: Membership: Adult \$15, Child 5 - 17 years \$5 Family - maximum charge of \$30 - on the day for one-day admission includes 2 or more children. Adult \$15, Child 5 - 17 years \$5.

• Millicent AH & P Society Handling Waiver needs to be signed & accompany entry form

### **To take place on the oval**

1. **JUNIOR HUNTER Sponsored by Jo & Phil Vine**  
(to be ridden by a junior under 17yrs. Prize money to 3rd)
2. **MAIDEN HUNTER Sponsored by June Whitehead**  
(for horses not having won an individual hunter event at any previous show or gymkhana).  
Prize money to 3rd place
3. **Local Hunter Sponsored by Java Cafe**  
Competitors must be a financial member of the Penola Hunt Club. Prizemoney to 3rd
4. **Senior Hunter – Rider to be over 18yrs and over Sponsored by KCA Cafe**
5. **LIONEL MOORE MEMORIAL OPEN HUNTER'S TROPHY**  
**Sponsored by Shatarhen Park Equestrian Centre**  
Prize money – 1st \$40, 2nd \$25, 3rd \$15, 4th \$10  
Points awarded in the Lionel Moore Memorial Open Hunter at Mt Gambier, Penola & Millicent Shows, and presented at Millicent Show. 1st – 5 points, 2nd – 4 points, 3rd – 3 points, completion of course – 1 point, to each horse and rider combination. In the event of equal points a countback will occur. Trophy to be presented to the winner annually.
6. **HANDY HUNTER Sponsored by Jones Family**  
Will be asked to jump a variety of different jumps  
Prize money to 3rd place
7. **PAIR OF HUNTERS Sponsored by A & F Dearman and Woniky Hills**  
Prize money to 3rd
8. **THREE HORSE CHASE Sponsored by Richards-Fennell Family**  
Prize Money to the 1st placegetters only

**\* all prize money/prizes will be withheld until pickup of ring has been completed**



## SHOWJUMPING

**Sponsors: Millicent Racing Club, Kent Properties, Elec-Air, Beaurepaires, Wattle Range Trading, Mac Ford, Manhood Family, South East Property and Management, Sooz in the Shed, Laucke Mills, The Produce Store, Blackbird Industries, Millicent Tyre Centre.**

- Millicent Show Society does not accept any liability for any accident, damage, injury or illness to horses, owners or riders
- Riders compete at their own risk
- Casual classes will be classes less than 105cm
- Riders and horses in casual classes do not need to be registered with EA
- EA members only -grading cards must be presented on request by officials
- Prizemoney will be awarded at the end of each class
- All competitors must sign a waiver before competing
- Millicent AH & P Society Horse Handling Waiver needs to be signed & accompany entry form
- **ALL COMPETITORS MUST BE MEMBERS OF THE MILLICENT AH & P SOCIETY**
- General Admission: Membership: Adult \$15, Child 5 - 17 years \$5 Family - maximum charge of \$30 - on the day for one-day admission includes 2 or more children. Adult \$15, Child 5 - 17 years \$5



# JAVA CAFE

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12 Ridge Terrace, Millicent

# SHOWJUMPING

**Millicent AH & P Society Horse Waiver needs to be signed & accompany entry forms.**

## **Saturday 3rd November 8-30am start**

EA Official - Classes judged under Table 238.1.2 - unless otherwise stipulated

Class 1. **Sooz in the Shed** Casual 60cm

Entry fee \$4 Prize money \$20, \$15, \$10

Class 2. **South East Property Sales & Management** Casual 70cm

Entry fee \$5 Prize money \$30, \$20, \$10

Class 3. **South East Property Sales & Management** Casual 80cm

Entry fee \$4 Prize money \$30, \$20, \$10

Class 4. **Mac Ford** Casual 90cm

Entry Fee \$6 Prize money \$30, \$20, \$15, \$10

Class 5. **Bob Manhood Memorial** Under 15 Points - Starting Height 104cm -

Article 273.3.3.2

Entry fee \$8 Prize money \$70, \$45, \$25, \$15

Class 6. **Sooz in the Shed** Open 110cm

Entry fee \$6 Prize money \$50, \$30, \$15, \$10

Class 7. **Millicent Racing Club** Open Starting height 120cm - Article 273.3.3.2

Entry fee \$10 Prize money \$90 + rug, \$60, \$40, \$20, \$10

## **Sunday 4th Nov - 9am start**

EA Official - Classes judged under Table 238.1.2 - unless otherwise stipulated

Class 1. **Millicent Tyre Centre** Casual 65cm

Entry fee \$4 Prize money \$20, \$15, \$10

Class 2. **Blackbird Industries** Casual 70cm

Entry fee \$5 Prize money \$30, \$20, \$10

Class 3. Casual 85cm Super Phase - Article 274.5.6

Entry fee \$5 Prize money \$30, \$20, \$10

Class 4. **Java Cafe** Casual 95cm Super Phase - Article 274.5.6

Entry fee \$6 Prize money \$40, \$30, \$20, \$10

Class 5. **Millicent Racing Club** Casual 104cm

Entry Fee \$7 Prize money \$60, \$40, \$30, \$20

Class 6. Open 110cm

Entry Fee \$7 Prize money \$60, \$40, \$30, \$20

Class 7. **Kent Properties** Open 120cm

Entry Fee \$8 Prize money \$80, \$50, \$30, \$20



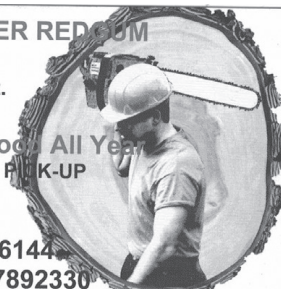
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# **SATURDAY 3RD NOVEMBER**

## **HARNESS RING 10.00AM START**

Convener: Laura Wadsley 0403 493 077

Entry fee \$3/class - Prizes - product/vouchers. Tickets available at the ring / day tickets \$12.

**ALL COMPETITORS MUST BE MEMBERS OF THE MILLICENT AH & P SOCIETY.**

Membership: Adult \$15, Child 5 - 17 years \$5 Family - maximum charge of \$30 - on the day for one-day admission includes 2 or more children. Adult \$15, Child 5 - 17 years \$5.

Waiver form to be signed and completed with entries. Entry form/waivers in centre of book

**SPONSORS: Argyllshire Angus, The Harness Gang, Dean Walker Redgum, Fantasia Farm, Beaurepaires, Wadsley Family, Helen Cook**

- 1 Smartest on Parade
- 2 Viceroy Turnout
- 3 Pleasure Turnout
- 4 Novice Pony or Horse
- 5 Hackney Pony /part Hackney Pony
- 6 Hackney Horse / part Hackney Horse

**CHAMPION HACKNEY** Proudly sponsored by Dean Walker Redgum

- 7 Pony under 10hh
- 8 Hackney Pony under 10hh Pony 10hh & ne 12hh
- 9 Pony 12hh & ne 14hh

**CHAMPION & RESERVE HARNESS PONY** Proudly sponsored by Argyllshire Angus

- 10 Horse over 14hh (excluding heavy horse)
- 11 Heavy Horse in harness

**CHAMPION & RESERVE CHAMPION HARNESS HORSE** Proudly sponsored by the Wadsley Family

**SUPREME CHAMPION HARNESS**

**EXHIBIT** Proudly sponsored by Helen Cook

- 12 Junior Driver under 18yrs
- 13 Adult Driver 18yrs – 49yrs
- 14 Senior Driver 50yrs & over

**CHAMPION & RESERVE CHAMPION**

**DRIVER** Proudly sponsored by The Harness Gang

- 15 Pleasure Pony ne 14hh
- 16 Pleasure Horse 14hh & over
- 17 Best Educated Horse or Pony
- 18 Timed Obstacle Course



**Proud sponsors  
of the Horses in Action**



# **Beaurepaires**

**Who you turn to for tyres.**

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Millicent SA 5280  
Phone 8733 3633**



## TOPSY RING

Sunday 4th November 2018 - START at 9am (aim to finish by lunchtime)

**Sponsors – Elsdon Contract Farming & Anert Stud**

**ALL COMPETITORS MUST BE MEMBERS OF THE MILLICENT AH & P SOCIETY**

Millicent AH & P Society Horse Handling Waiver needs to be signed & accompany entry form.  
 Membership: Adult \$15, Child 5 - 17 years \$5 Family - maximum charge of \$30 - on the day for one-day admission includes 2 or more children.

- Safety approved helmets & boots to be worn.
- For Riders who DO NOT compete in other rings
- Riders should be at least 3yrs & under 16yrs
- Riders don't need to canter, it's all about having fun
- Classes to be altered/combined where numbers are more suitable (at judges discretion)
- Entry Fee \$3 per class or \$15 entry ticket for the day.

Events 1 to 3 to be **LED** (unmounted/saddle not required) (can leave saddle on if preferred)

1. Led Combination Pony ne 10 hands
2. Led Combination Pony/horse 10 hands to 14 hands
3. Led Combination Pony/Horse over 14 hands

**EVENTS 6 TO 13 ALL RIDDEN- CAN BE ASSISTED OR LED**

4. Rider Class 3 years to and including 5 years
5. Rider Class 6 years to and including 9 years
6. Rider Class 10 years to and including 16 years
7. Pony with longest mane and tail ne 12 hands
8. Pony/horse with longest mane and tail over 12 hands
9. Most suitable learner pony under 12 hands
10. Most suitable learner pony/horse 12 hands and over
11. Obstacle event pony ne 12 hands
12. Obstacle event pony/horse over 12 hands

**MINUTES BREAK TO GET DRESSED UP**

13. Fancy Dress – every entrant **MUST** have a competent assistant/leader



**(08) 8733 2645** | 1a Kentish Place, Millicent

[theshearerscook@gmail.com](mailto:theshearerscook@gmail.com)

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Racing Club**

*"Leading the Way"*

**Millicent Cup to March 31<sup>st</sup> 2019**

[www.theracessa.com.au](http://www.theracessa.com.au)



# HACK RING SUNDAY 4TH NOVEMBER - 9AM START

## ALL COMPETITORS MUST BE MEMBERS OF THE MILLICENT AH & P SOCIETY

Millicent AH & P Society Horse Handling Waiver needs to be signed & accompany entry form. Membership: Adult \$15, Child 5 - 17 years \$5 Family - maximum charge of \$30 - on the day for one-day admission includes 2 or more children. Adult \$15, Child 5 - 17 years \$5.

**NEWCOMER CLASSES** - Newcomer is deemed to be a horse or pony being shown in their first season (not to have been shown before 1st January 2018) to be ridden in a snaffle bit

**Open Qualifying Ring \$15 Day Pass or \$4 per class**

All exhibits must be registered with appropriate breed society, except coloured horses, may compete in more than 1 breed if so registered, papers may be requested.

**\*\* Denotes Brian Edwards Memorial Qualifying events**

### RING 1

- 1 Smartest on Parade 16yrs & under
- 2 Smartest on Parade 17yrs & over
- 3 Newcomer Show Pony
- 4 Show Pony ne 12hh
- 5 Show Pony o 12hh ne 12.2hh
- 6 Show Pony o 12.2hh ne 13hh
- 7 Show Pony o 13hh ne 13.2hh
- 8 Show Pony o 13hh ne 14hh
- 9 Lightweight Show Pony
- 10 Heavyweight Show Pony
- 11 Open Show Pony

### CHAMPION & RESERVE SHOW PONY

- 12 Newcomer Show Hunter Pony
- 13 Show Hunter Pony ne 12hh
- 14 Show Hunter Pony o 12hh ne 13hh
- 15 Show Hunter Pony o 13hh ne 14hh
- 16 Lightweight Show Hunter Pony
- 17 Heavyweight Show Hunter Pony
- 18 Open Show Hunter Pony

### CHAMPION & RESERVE SHOW HUNTER PONY

- 19 Newcomer Show Galloway
- 20 Show Galloway o 14hh ne 14.2hh
- 21 Show Galloway o 14.2hh ne 15hh
- 22 Lightweight Show Galloway
- 23 Heavyweight Show Galloway
- 24 Open Show Galloway

### CHIPPENHAM SCEPTRE MEMORIAL CHAMPION & RESERVE SHOW GALLOWAY

- 25 Newcomer Show Hunter Galloway
- 26 Show Hunter Galloway o 14hh ne 14.2hh
- 27 Show Hunter Galloway o 14.2hh ne 15hh
- 28 Lightweight Show Hunter Galloway
- 29 Heavyweight Show Hunter Galloway
- 30 Open Show Hunter Galloway

### CHAMPION & RESERVE SHOW HUNTER GALLOWAY

- 31 Newcomer Show Hack
- 32 Show Hack o 15hh ne 15.2hh
- 33 Show Hack o 15.2hh ne 16hh
- 34 Show Hack o 16hh ne 16.2hh
- 35 Show Hack o 16.2hh
- 36 Lightweight Show Hack
- 37 Heavyweight Show Hack
- 38 Open Show Hack

### ZIRKA CLOUD MEMORIAL CHAMPION & RESERVE SHOW HACK

- 39 Newcomer Show Hunter Hack
- 40 Show Hunter Hack o 15hh ne 15.2hh
- 41 Show Hunter Hack o 15.2hh ne 16hh
- 42 Show Hunter Hack o 16hh
- 43 Lightweight Show Hunter Hack
- 44 Heavyweight Show Hunter Hack
- 45 Open Show Hunter Hack o 15hh

### CHAMPION & RESERVE SHOW HUNTER HACK

- 46 Rider under 8yrs (may be led)\*\*
  - 47 Rider 8yrs and under 10yrs\*\*
  - 48 Rider 11yrs and under 15yrs\*\*
  - 49 Rider 15yrs and under 18yrs
  - 50 Rider 18yrs and under 25yrs
  - 51 Rider 25yrs and under 35yrs
  - 52 Rider 35yrs & over
- ### CHAMPION & RESERVE RIDER

**JAVA CAFE** 

# **CM & CE WATSON PERPETUAL SHIELD SUPREME CHAMPION RIDDEN EXHIBIT**

All Champions eligible to compete including Hacks, Hunters,  
Local and Pony Club events.

**WINNER OF THE SUPREME CHAMPION RIDDEN EXHIBIT WILL RECEIVE  
Perpetual Trophy, Sash and Garland  
Garland Sponsored by BR & DA CLAYSON & ML HARRISON**

## **CASUAL, LOCAL & PONY CLUB HACK RING**

**Sunday 4th November, 9am Start. Entry \$3 per class or \$15 day ticket**

**Hack Events (riders in these events not eligible in ring 1 except for rider classes).**

**SE of SA & Border Show Societies Association Trophy. This show is a qualifier towards  
Association Trophy 2 – Most points for competing in Pony ne 14hands non qualifying  
ring (topsy ring ineligible) minimum of 2 shows**

### **RING 2**

- 1 Pony ne 12hh
- 2 Pony o 12hh ne 13hh
- 3 Pony o 13hh ne 14hh
- 4 Show Hunter Pony ne 14hh
- 5 Pleasure Pony
- 6 Galloway o14hh ne 15hh
- 7 Show Hunter Galloway
- 8 Pleasure Galloway
- 9 Hack o15hh ne 16hh
- 10 Hack o 16hh
- 11 Show Hunter Hack
- 12 Pleasure Hack

### **CHAMPION & RESERVE PONY/ GALLOWAY OR HACK**

### **Pony Club Events**

Pony Club Rules apply. Snaffle Bits only.

- Must be PC Members & Mounts, dressed in full pony club uniform
1. Smartest On Parade PC Mount NE 14hh
  2. PC Mount NE 13hh
  3. PC Mount 13hh & NE 14hh
  4. Pony Club Smartest On Parade O 14hh
  5. Pony Club Mount 14hh & NE 15hh
  6. Pony Club Mount 15hh & NE 16hh
  7. Pony Club Mount O16hh

### **CHAMPION & RESERVE CHAMPION PC MOUNT**

**Champion PC rug donated by Melissa  
Armfield - The Shearer's Cook Cafe**

8. PC Rider 10yrs & Under\*\*
9. PC Rider 11yrs & under 13\*\*
10. PC Rider 13yrs & under 15yrs\*\*
11. PC Rider 15yrs & under 18yrs
12. PC Rider O 18yrs

### **CHAMPION & RESERVE CHAMPION PC RIDER**

13. Pair Pony Club Riders Open
14. Pair of Pony Club Horses Open

### **Local Events**

- "Local" is taken as horse and rider residing within the Wattle Range Council districts

- Snaffle bits only
1. Local Pony NE 12hh
  2. Local Pony O 12hh NE 13hh
  3. Local Pony O13hh NE 14hh
  4. Local Mount 14hh NE 15hh
  5. Local Mount 15hh NE 16hh
  6. Local Mount over 16hh

### **CHAMPION & RESERVE CHAMPION LOCAL HORSE OR PONY**

7. Local Rider 10yrs & U\*\*
8. Local Rider 11 yrs. & U15yrs\*\*
9. Local Rider 15yrs & U17yrs
10. Local Rider 17yrs & U20yrs
11. Local Rider 20 yrs & U25 yrs
12. Local Rider Over 25 yrs.

### **CHAMPION & RESERVE CHAMPION LOCAL RIDER**

**\*\* Denotes Brian Edwards Memorial Qualifying events**

**ALL CHAMPION WINNERS ELIGIBLE FOR THE SUPREME RIDDEN EXHIBIT**

# LED OPEN & BREED RING - 3

Sunday 4th November 9am Start

All exhibits must be registered with appropriate breed society, except coloured horses, may compete in more than 1 breed if so registered, papers may be requested.

Day Pass \$15 or \$4 per class

- 1 Led Coloured Female
- 2 Led Coloured Male
- 3 Led Arabian Female
- 4 Led Arabian Male
- 5 Led QH/Aust Stock Horse Female
- 6 Led QH/Aust Stock Horse Male
- 7 Led Warmblood Horse Female
- 8 Led Warmblood Horse Male
- 9 Led Standardbred Female
- 10 Led Standardbred Male
- 11 Led Thoroughbred Female
- 12 Led Thoroughbred Male
- 13 Led Heavy Horse Female
- 14 Led Heavy Horse Male
- 15 Led Any Other Breed o 14hh Female
- 16 Led Any Other Breed o 14hh Male

## CHAMPION & RESERVE LED HORSE BREED

- 17 Led APSB Female
- 18 Led APSB Male
- 19 Led Welsh or Part Welsh Female
- 20 Led Welsh or Part Welsh Male
- 21 Led Riding Pony Male
- 22 Led Riding Pony Female
- 23 Led Shetland/Mini/Small Horse Female
- 24 Led Shetland /Mini/Small Horse Male
- 25 Led Any Other Pony Breed Female
- 26 Led Any Other Pony Breed Male

## CHAMPION & RESERVE LED PONY BREED

- 27 Led Youngstock Yearling or Foal Female
- 28 Led Youngstock Yearling or Foal Male
- 29 Led Youngstock 2year old Female
- 30 Led Youngstock 2 year old Male
- 31 Led Youngstock 3 year old Female
- 32 Led Youngstock 3 year old Male

## CHAMPION & RESERVE LED YOUNGSTOCK

- 33 Led Open Pony ne 12hh
- 34 Led Open Pony o 12hh ne 14hh
- 35 Led Lightweight Pony
- 36 Led Heavyweight Pony
- 37 Led Show Hunter Pony

## CHAMPION & RESERVE LED OPEN PONY

- 38 Led Open Horse o 14hh ne 15hh
- 39 Led Open Horse o 15 ne 16hh
- 40 Led Open Horse o 16hh
- 41 Led Lightweight Horse
- 42 Led Heavyweight Horse
- 43 Led Show Hunter Horse

## CHAMPION & RESERVE LED OPEN HORSE

'THE FLYING R STUD'



**SUPREME LED EXHIBIT**  
Winner to Receive Sash, Garland  
and Prize

Sponsored by Flying R Stud  
Sharon Cockburn and Amy Litchfield

## RIDDEN BREED CLASSES

- 38 Ridden APSB
- 39 Ridden Welsh/Part Welsh
- 40 Ridden Riding Pony
- 41 Ridden Shetland
- 42 Ridden Coloured
- 43 Ridden Arabian
- 44 Ridden QH/ASH
- 45 Ridden Warmblood
- 46 Ridden Standardbred
- 47 Ridden Thoroughbred
- 48 Ridden Heavy Horse
- 49 Ridden Any other Breed

## CHAMPION & RESERVE RIDDEN BREED

# STOCKMAN'S CHALLENGE

**Sunday 4th November - 9.00am START**

Convener: Karen Ollson 0448 055 223 & Phil Ollson. Enquiries email [pkollson@bigpond.com](mailto:pkollson@bigpond.com)

**Sponsors: Country Attitude, Millicent Farm Supplies, Java Cafe**

- Entries Close Friday 26th October
- Entry form & waiver - **IN CENTRE OF SHOW BOOK** & [www.millicentshow.com](http://www.millicentshow.com)
- **Bank Transfer is now available**

Millicent AH & P Society - BSB: 805 050 Acc No 102217542

Please use your surname as your reference. Once your bank transfer is complete please email [showofficemillicent@gmail.com](mailto:showofficemillicent@gmail.com) with your name, address and the deposit details you used for the transfer OR BY CHEQUE to Karen Ollson PO Box 647, Millicent SA 5280

## **ALL COMPETITORS MUST BE MEMBERS OF THE MILLICENT AH & P SOCIETY**

Membership: Adult \$15, Child 5 - 17 \$5, Family - maximum charge of \$30 - on the day for one-day admission includes 2 or more children.

- Prize money – 60% payback from entries & or product to that value
- 1. Dry pattern
- 2. Station horse
- 3. Whip Cracking
- 4. Barrel Race
- **Junior (17 yrs & under) - Entry fee - \$25**
- **Encouragement – For competitors who have not won or placed higher than 3rd in a Stockman's Challenge - Entry fee \$30**
- **Novice – For competitors who have not won a Open Stockman's Challenge class - Entry fee \$30**
- **Country Attitude Open Stockman's Challenge - Entry fee \$ 40**  
**High point for ALL competitors who have competed at both Penola and Millicent Show 2018. All competitors are eligible. Sponsored by Country Attitude.**
- **Bob Paine Whip Cracking :- Have a Go Award (Any age group)**

### Conditions of Entry:

- 1) Challenge is open to all horses, all breeds
- 2) One horse – one rider. Rider can enter in only one class
- 3) Competitors may compete on more than one horse, however each additional horse will be charged full entry fee
- 4) An open rider is a rider that has won or placed in an Open Challenge previously or has won an Encouragement section of a Challenge previously
- 5) Encouragement refers to either rider or horse that hasn't competed and won in an Open Challenge previously – 17 yrs & over
- 6) Junior is a rider under 17 yrs who is able to ride unassisted. Any rider under the age of 18yrs may not show, ride or handle a Stallion or Colt
- 7) Stallions & Colts must be double tied when not ridden or in hand
- 8) Snaffle bit only in all classes
- 9) Expected dress code for entire program – neat tidy clothing, approved safety helmets & riding boots, jeans or jodhpurs
- 10) No unrestrained dogs allowed
- 11) Personal insurances for riders and handlers recommended
- 12) Acceptance of risk must be signed for entry to be accepted
- 13) The committee reserves the right to alter the program without notice
- 14) **HAVE A WONDERFUL TIME**

# 2017 Millicent Show







*Thank you to all sponsors and volunteers -  
from the Millicent AH & P Society, for your generous support in 2018*

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